Agenda for the Six Hundred and Sixty Seventh Regular Meeting of the Board of Directors of the Rio Alto Water District to be held on Wednesday, April 16, 2025 at 6:30 p.m., in the District Board Room.

1. Public Comment.

INFORMATION

This is the time set aside for citizens to address the Board on matters not on the agenda or that are on the consent agenda. Comments should be limited to matters within the jurisdiction of the Board. If your comments concern an item shown on the agenda, please address the Board after that item is open for public comment. By law, the Board cannot discuss or take action on matters that are not on the agenda. The chair reserves the right to limit the duration of each speaker to three minutes. Speakers may not cede their time. Speakers are asked to state, and spell their name for the record.

2. Approval of Excused Absences.

ACTION

3. Manager's Report.

INFORMATION

4. Approval of the Minutes of the Six Hundred and Sixty Sixth Regular Board Meeting Held on March 26, 2025 at 6:30 p.m. in the District Board Room.

ACTION

5. Approval of March Disbursement Reports.

ACTION

6. Presentation of the Income/Expense Reports through 3/31/25.

INFORMATION

7. Discussion and Possible Approval of 2025/2026 COLA.

ACTION

8. Review ACWA Conference Agenda and Discuss Director Class Preferences.

ACTION

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INFORMATION

Staff: Directors:

Note: The Board of Directors, may, at any time throughout the meeting, open or close discussion or change the order of any Agenda item listed as necessary to facilitate the orderly transaction of District Business.

Note: Parties with a disability as provided by the American Disabilities Act who require special accommodations or aids in order to participate in a public hearing should make the request to the District Staff at least 48 hours prior to the meeting.

Addendum A Manager's Report April 11, 2025

Drought/Water Consumption/SGMA:

The new water year began October 1st and compares with the last two water years as follows:

| Water Year | April 9 | Average | Percent of | Shasta Lake |
|------------|---------------|---------------|------------|-------------|
| | Precipitation | Precipitation | Average | feet |
| | Received | to Date | | from Crest |
| 2024/2025 | 35.94 | 28.81 | 125% | 10.16 |
| 2023/2024 | 29.72 | 29.56 | 100.5% | 6.81 |
| 2022/2023 | 36.30 | 29.06 | 124% | 17.10 |

Shasta Dam is currently releasing 4,039cfs. The state wide average snow survey as of April 1st is 96%. Consumption for the period 1/3/25 - 3/3/25 is 1.55% higher than 2013 consumption for the same period and year to date.

<u>Connections</u>: We received one water/sewer connection since last reported. Maybe we still have a chance of meeting our budget projections. Connections to date this fiscal year are at:

| Connections to Date 2024/2025 | # |
|--------------------------------------|---|
| Water 1" Meter | 6 |
| Water 1" Duplex | 0 |
| Water 2" Meter | 0 |
| Water 1" Landscape Meter | 0 |
| Water ¾" Landscape Meter | 1 |
| Normal Sewer/LPSS | 3 |
| Commercial Sewer | 0 |

Budgeted Water = 7, Budgeted Sewer = 5

Field Crew:

- Continued TVing and cleaning sewer lines until the cable reel broke. The repair will be covered by warranty and we have shipped back to Deep Trekkar. We are waiting for a loaner.
- In the meantime, a large sink hole appeared on Dinghy which Tyler had to barricade and babysit all weekend. We got City of Anderson to come out and TV the sewer line to make sure which lateral was causing the sinkhole (there are about 6 patches we need to do on Dinghy). The field crew patched the line on Thursday the 10th and after we get the loaner we will TV again to make sure everything is in place before we fill the hole. We plan on filling the hole with popcorn slurry then gravel and have paved. Discussion are continuing on other options for Dinghy like abandoning the entire line.

- We met with PACE Engineering and KC Engineering to examine the slide at WWTP. Waiting for recommendations from both.
- While camera down, the field crew sprayed for weeds at all the facilities including the wetlands.
- Static well level testing at Wells 5&6.

Pending projects:

- Completion of the Hydrant identification cap painting.
- Selection of survey sites for backflow surveys.

Regulatory:

The March Water and Wastewater Reports are included in the board package

Solar Updates:

Solar updates period March 4, 2025 to April 2, 2025:

| | True-Up Month | Current Month Net Energy Usage | Cumulative Energy or Credits Dollar | Cumulative Non-Bypassable |
|--------|---------------|-----------------------------------|-------------------------------------|------------------------------|
| | | | True-up | Charges |
| Office | August | \$226.61 | \$2,927.71 | \$ 413.08 |
| WWTP | November | \$1,792.15 | \$18,462.35 | \$249.46 |
| Well#6 | February | \$(2,027.74) | \$(2,625.55) | \$529.21 |
| Well#5 | March | \$(2,962.12) | \$ (2,962.12) | \$78.81 |

Admin:

- 7 day notices mailed to 76 customers, posting about 40 24hr notices today with shutoffs scheduled for Monday.
- COLA survey and work on budget.

2024 Comparisons to 2013 Consumption

May/June July/August

| | T T | Jan/Feb | | March/April | | May/June | | July/August | | Sept/Oct. | | Nov/Dec | | |
|----------------------------|------|-------------|-------|-------------|------|-------------|----------|---|----------|--------------|-----|-------------|---------------------------------|----------|
| 2024 (In Million Gallons) | Feh | March | April | Mav | June | July | Aug. | Sept. | Oct. | Nov. | Dec | January | | |
| Single Family Residence | | 13,301 | | 14.612 | | 33.87 | | 44.47 | | 35.152 | | 15.578 | 15.578 Single Family Residence | 156.983 |
| Commercial | | 0.185 | | 0.297 | | 1.89 | | 3.149 | | 2.239 | | 0.225 | 0.225 Commercial | |
| Industrial | | 0.759 | | 0.722 | | 0.620 | | 0.614 | | 0.630 | | 0.722 | 0.722 Industrial | |
| Hydrant | | | | | | | | | | | | | Hydrant | |
| 2024 Bill Period Totals: | | 14.245 | | 15.631 | | 36,380 | | 48.233 | | 38.021 | | 16.525 | 16.525 2024 Bill Period Totals: | 169.0349 |
| Cummulative consump | | 14.245 | | 29.876 | | 66.256 | | 114.489 | | 152.510 | | 169.035 | 169.035 Cummulative consump | 169.0349 |
| | | | | | | | | | | | | | | |
| 2013 Bill Period Totals: | | 13.983 | | 24.115 | | 52.153 | | 66.989 | | 41.796 | | 28.581 | | |
| 2013 Cummulative consump | | 13.983 | | 38.098 | | 90.251 | | 157.24 | | 199.04 | | 227.617 | | |
| | | 1 970/ | | 75 100/ | | 70 750/ | | Door 10 759/ | | Door 8 0894 | | Docr 43 1% | | |
| | | | | | ļ | | | | | | | | • | |
| Ytd Inc./Decr %: | | Incr. 1.87% | | Decr.21.6 | | Decr.26.6% | | Decr. 27.2% | | Decr. 23.37% | | Decr. 25.7% | | |
| Comparison to 2013 | - | | | | | , | | | | | | | | |
| | | | | | | 2025 consun | nption (| 2025 consumption compared to 2013 consumption |)13 co | nsumption | | | | |
| | | Jan/Feb | | March/April | | May/June | | July/August | | Sept/Oct. | | Nov/Dec | | |
| 2025 (In Million Gallons) | | Bilted in | | Billed in | | Billed in | | Billed in | | Billed in | | Billed in | | |
| | Feb. | March | April | Мау | June | July | Aug. | Sept. | Oct. | Nov. | Dec | January | | |
| Single Family Residence | | 13.308 | | | | | | | | | | | Single Family Residence | |
| Commercial | | 0.163 | | | | | | | | | | | Commercial | |
| Industrial | | 0.729 | | 1 | | | | | | | | | Industrial | ! |
| Hydrant | | | | | | | | | | | | | Hydrant | |
| 2025 Bill Period Totals: | | 14.200 | | | | | | | | | | | 2024 Bill Period Totals: | |
| Cummulative consump | | | | | | | | | | | | | Cummulative consump | |
| | | | | | | | | | | | | | | |
| 2013 Bill Period Totals: | | 13.983 | | 24,115 | 7 | 52.153 | | 66.989 | | 41,796 | | 28.581 | | |
| 2013 Cummulative consump | | 13.983 | | 38.098 | | 90.251 | | 157.24 | <u> </u> | 199.04 | | 227.617 | | |
| | | | | | | | | | - | | | | | |
| Incr./Decr. Billing Cycle: | F | Incr. 1.55% | | | | | | | | | | | | |
| Ytd Inc./Decr %: | | Incr. 1.55% | | | | | | | | | | | | |
| C | | | | | - | | - | | | | | | | |

March 2025 Drinking Water Monitoring

Bacti Testing

| Date | Results |
|-----------|---------|
| 3/3/2025 | Absent |
| 3/10/2025 | Absent |
| 3/17/2025 | Absent |
| 3/24/2025 | Absent |

Source Water Monitoring

| Date | Well# | Constituent | Results | Units | MCL |
|----------|-------|-------------|---------|-------|-----|
| 3/5/2025 | 4 | Chromium VI | 4.4 | ug/L | 10 |
| 3/5/2025 | 5 | Chromium VI | 5.8 | ug/L | 10 |

Lake California Wastewater Treatment Plant March 2025 Monitoring Report

Total Coliform Organisms 7-Day Median

MPN/100 mL MPN/100 mL

mg/L

SU

6.0 - 9.0240.0 mg/L

Limit 30.0 45.0 30.0 45.0 23.0

Total Coliform Organisms Monthly Max.

Total Suspended Solids 30-Day Average

BOD 30-Day Average BOD 7-Day Average

Constituent

Units mg/L

Effluent Limitations

Total Suspended Solids 7-Day Average

| Quarterly Results | |
|------------------------------------|---------|
| Constituent | Results |
| Hardness (as CaCO3) (mg/L) | 70.7 |
| Total Nitrogen (mg/L) | 1.85 |
| Ammonia (as N) (mg/L) | ND |
| Nitrate (as N) (mg/L) | 1.42 |
| Nitrite (as N) (mg/L) | ND |
| Total Kjeldahl Nitrogen (mg/L) | 0.429 |
| Electrical Conductivity (umhos/cm) | 310 |
| Chloride (mg/L) | 24.9 |
| Sulfate (mg/L) | 11.8 |
| Total Dissolved Solids (mg/L) | 127 |

| Veek of | Total Coliform 7-day median |
|---------|-----------------------------|
| | median |

| 3-30 to 4-4 | 3-23 to 3-29 | 3-16 to 3-22 | 3-9 to 3-15 | 3-1 to 3-8 | Week of | |
|-------------|--------------|--------------|-------------|------------|---------|--|
| 2.6 | 1.0 | 1.0 | 1.0 | 2.0 | Median | |

| 1 | MINUTES OF THE SIX HUNDRED AND SIXTY SIXTH REGULAR MEETING OF THE |
|----------|--|
| 2 | BOARD OF DIRECTORS OF THE RIO ALTO WATER DISTRICT HELD ON |
| 3 | WEDNESDAY, MARCH 26, 2025, AT 6:30 P.M., AT THE DISTRICT BOARD ROOM. |
| 4 | |
| 5 | |
| 6 | DIRECTORS PRESENT: |
| 7 | |
| 8 | Rick Brubaker, President |
| 9 | Ginny Mercer, Vice-President |
| 10 | Louise Wilkinson, Director |
| 11 | Drew Battles, Director |
| 12 | Pete Suggs, Director |
| 13 | 1 000 2 4550, 2 11 0 001 |
| 14 | STAFF PRESENT: |
| 15 | DITTI TRUBBIAT. |
| 16 | Martha Slack, General Manager |
| 17 | Triatina Diaba, Gonorai Wanagoi |
| 18 | |
| 19 | ALSO PRESENT: |
| 20 | TESO I TESENI. |
| 21 | Kathy Bezayiff, Homeowner |
| 22 | PJ Jasperse, Homeowner |
| 23 | 1 3 Jasperse, Homeowner |
| 24 | ABSENT: |
| 25 | ADDENI, |
| 26 | No absences |
| 27 | INO absences |
| | |
| 28 | · |
| 29 | Agenda Item #1 — Public Comment. JP Jasperse commented on a discussion at our last Board |
| 30 | Meeting regarding collecting bids for the gates and solar automatic opener at the WWTP. He |
| 31 | stated to be cautious because he has experienced problems in the past with solar openers and |
| 32 | batteries. The General Manager thanked him the input. |
| 33 34 | Agenda Item #2 – Approval of Excused Absences. No absences. |
| 35 | |

1 Agenda Item #3 – Manager's Report. The General Manager presented the Manager's Report

2 through March 21,2025. A question answer period followed.

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4 Agenda Item #4 – Approval of the Minutes of the Six Hundred and Sixty Fifth Regular Board

5 Meeting Held on February 19, 2025, at 6:30p.m. in the District Board Room. Director Wilkinson

6 made a motion to approve the Minutes of the Six Hundred and Sixty Fifth Regular Board

7 Meeting Held on February 19, 2025, at 6:30 p.m. in the District Board Room, seconded by Vice-

8 President Mercer. The motion carried (5-0).

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10 Agenda Item #5 – Approval of the February Disbursement Reports. Director Wilkinson made a

motion to approve the February Disbursement Reports seconded by Director Suggs. President

Brubaker asked what the ACH Social Security-218(line item 34) represents. The General

Manager explained that the District gets billed to participate and coordinate our Social Security

with PERS. PERS requires ACH transfers now on all transactions. This item was transferred in

January, and it was a nominal fee of \$70.00. The motion carried (5-0).

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Agenda Item #6 – Update from Ad Hoc Committee Meetings held on March 26, 2025. The

General Manager updated the other Directors on the progress of the Succession and Emergency

Response Plan Overview (ERPO) Ad Hoc Committee Meetings held to date. She advised the

Directors that we will likely present the ERPO at the next Board Meeting after we have met with

the local fire official and reviewed the plan with the employees. The Directors requested copies

of the resumes received from Rush Personnel when we start collecting them.

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| Ţ | Agenda Item #7 - Communications: |
|-----|---|
| 2 3 | Staff: The General Manager advised the Directors that PACE Engineering and KC |
| 4 | Engineering will be here on Wednesday April 2 nd at 11:00 to evaluate the slide at the |
| 5 | WWTP. |
| 6 | Directors: Director Wilkinson passed on information from the Board of Supervisor's |
| 7 | meeting with regards to the Grant for Lake California Drive and possible future hookups |
| 8 | from the POA AC Committee. |
| 9 | Having no further business to discuss, Vice-President Mercer made a motion to adjourn the |
| 11 | meeting at 7:16 p.m., seconded by Director Wilkinson. The motion carried. (5-0). |
| 12 | |
| 13 | Sincerely, |
| 4 | Martha Slack |
| .5 | Martha Slack, General Manager |

Addendum A Manager's Report March 21, 2025

Drought/Water Consumption/SGMA:

The new water year began October 1st and compares with the last two water years as follows:

| Water Year | March 19 Precipitation | Average Precipitation | Percent of Average | Shasta Lake feet |
|------------|---------------------------|--------------------------|-----------------------|---------------------|
| | Received | to Date | Average | from Crest |
| 2024/2025 | 34.46 | 26.36 | 131% | 22.74 |
| 2023/2024 | 26.35 | 25.65 | 103% | 24.00 |
| 2022/2023 | 24.97 | 24.64 | 101% | 68.76 |

Shasta Dam is currently releasing 4924 cfs. The state wide average snow survey as of March 5th was 79%. Recent storms have not been included in this average so hopefully the April average will be higher.

<u>Connections</u>: I believe the economic uncertainty is having an impact on our water and sewer connections. Unless something changes, it is doubtful that we will receive our budgeted water connections of 7 and budgeted sewer connections of 5. We have not received any connections since last reported. Connections to date this fiscal year remain at:

| Connections to Date 2024/2025 | # |
|--------------------------------------|---|
| Water 1" Meter | 5 |
| Water 1" Duplex | 0 |
| Water 2" Meter | 0 |
| Water 1" Landscape Meter | 0 |
| Water ¾" Landscape Meter | 1 |
| Normal Sewer/LPSS | 2 |
| Commercial Sewer | 0 |

Field Crew:

- Cleaned sand out of Lift Station #2.
- Dealt with two power outages that required overtime hours.
- Scott & Billy attended Flagging and Traffic Control classes.
- Dean and Martha prepared and filed the EAR Annual Report.

The entire field crew is devoting any extra time to cleaning and TVing the sewer lines. So far, they have:

- <u>Cleaned and TVed</u> Rio Alto Dr. (Sandpiper to Dinghy) Sandpiper, Kleat, Shoal, Sloop and Dinghy
- <u>Cleaned and just starting to TV</u> River View from Freshwater to Big Bend (including side streets)

• Findings so far:

Laterals stubbed out towards POA maintenance yard are giving up a lot of I&I. These 3 to four laterals are stubbed to lots on original plans but not part of Tract 1006. They will dig in the easement, TV down the lateral and will cap or repair.

On Rio Alto Drive at Kleat they found a large break that will get patched.

On Dinghy they found multiple laterals with I&I that will be further investigated.

• In addition to TVing and cleaning they have a goal of at least one patch per month.

Pending projects:

- Completion of the Hydrant identification cap painting.
- Selection of survey sites for backflow surveys.

Regulatory:

The February Water and Wastewater Reports are included in the board package

Solar Updates:

Solar updates period February 2, 2025 through March 4, 2025:

| | True-Up Month | Current Month Net Energy Usage | Cumulative Energy or Credits Dollar True-up | Cumulative Non-Bypassable Charges |
|--------|---------------|-----------------------------------|---|-----------------------------------|
| Office | August | \$694.06 | \$2,701.10 | \$ 364.04 |
| WWTP | November | \$3,811.90 | \$16,670.20 | \$1,420.07 |
| Well#6 | February | \$(597.81) | \$(597.81) | \$356.07 |
| Wel1#5 | March | \$(2,247.12) | \$ (4,765.53) | \$3,657.81* |

^{*}True Up

Admin:

- Met with Computer Logistics to go over our existing hardware/software and cyber requirements. We will be extending our server warranty for an additional three years and replacing workstations if they are not compatible with Windows 11. I have adequate funding in LAIF from prior years funding allocations. Even if we are required to replace all of the workstations, no additional funding is required.
- I met with Rush Personnel to provide job descriptions for positions that will be opening up due to retirement.
- Completed the Government Compensation Report.
- Starting COLA surveys and beginning budget.



Rio Alto Water District

22099 River View Drive, Cottonwood, California 96022 Telephone 530-347-3835 • Fax 530-347-1007 www.rawd.org

DATE: March 26, 2025

BOARD MEETING ATTENDANCE

| <u>NAME</u> | ADDRESS | <u>AFFILIATION</u> |
|-----------------|---|--|
| Kathy Bezaujiff | 21917 Haranc Pl | Resident |
| Natrak Jaspese | 21917 Hey Erk Pl 19644 Valley Ford Dr. | Resident |
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SIGNING, REGISTERING, OR COMPLETION OF THIS DOCUMENT IS VOLUNTARY.

RIO ALTO WATER DISTRICT

WORKING ACCOUNT

DISBURSEMENT/STATUS OF BANK ACCOUNT AS OF

| 2 Interest thrue 02/28/2025: S0.1 | 1 | Balance as of 02/28/2025: | | | |
|---|----|---|--|-------------|--|
| Disbursements: Sept. | 2 | Interest thru 02/28/2025: | | | |
| 5 CA Rual Water Annual CRWA Mombership \$992.00 6 Ferguson 7 Tee's for 1" Meter Installs \$604.10 7 SWRCB Grade 2 Drinking Water Treatment Renewal Billy Schatz \$110.00 8 Ace Hardware Rope for Gravel Recovery from Manholes \$12.54 9 ACWA/PIA Employee Pealth Benefits for April \$11,134.03 10 Aflac Employee Peald Supplemental Insurance \$687.32 11 Aqua Metric 6-1" & 4-3/4" Meters \$2,394.32 12 AT&T Fax, Emergency, & Telemetry Phone Lines \$120.55 13 CA Safety Alarm Monitoring for March \$70.00 14 Computer Logistics Monthly Cloud Backup & Microsoft Defender Endpoint 1yr Renewal \$809.70 15 CWEA Bacti Lab Membership Renewal \$239.00 16 Sue Dungan Cell Phone Allowance 3rd Quarter \$54.00 17 FGL Wastewater Monitoring \$1,112.00 18 Green Waste of Tehama Trash Disposal \$156.70 19 Hunt & Sons | 3 | Reconciled Balance as of March 1, 2025: | | | |
| 6 Ferguson 7 Tee's for 1" Meter Installs \$604.10 7 SWRCB Grade 2 Drinking Water Treatment Renewal Billy Schatz \$110.00 8 Ace Hardware Rope for Gravel Recovery from Manholes \$12.54 9 ACWA/JPIA Employee Health Benefits for April \$11,134.03 10 Aflac Employee Paid Supplemental Insurance \$667.32 11 Aqua Metric 6-1" & 4-3/4" Meters \$2,394.32 12 AT&T Fax, Emergency, & Telemetry Phone Lines \$120.55 13 CA Safety Alarm Monitoring for March \$70.00 14 Computer Logistics Monthly Cloud Backup & Microsoft Defender Endpoint lyr \$809.70 15 CWEA Bacti Lab Membership Renewal \$239.00 16 Sue Dungan Cell Phone Allowance 3rd Quarter \$54.00 17 FGL Wastewater Monitoring \$1150.70 18 Green Waste of Tehama Trash Disposal \$150.70 19 Hunt & Sons \$00gal Gas \$4.10per Gal & \$26gal Diesel \$3.70per Gal \$33.994.42 20 | 4 | Disbursements: | | | |
| 7 SWRCB Grade 2 Drinking Water Treatment Renewal Billy Schatz \$110.00 8 Ace Hardware Rope for Gravel Recovery from Manholes \$12.54 9 ACWAJPIA Employee Health Benefits for April \$11,134.03 10 Affac Employee Paid Supplemental Insurance \$687.32 11 Aqua Metric 6-1" & 4-3/4" Meters \$2,394.32 12 AT&T Fax, Emergency, & Telemetry Phone Lines \$120.55 13 CA Safety Alarm Monitoring for March \$70.00 14 Computer Logistics Monthly Cloud Backup & Microsoft Defender Endpoint 1yr Renewal \$239.00 15 CWEA Bacti Lab Membership Renewal \$239.00 16 Sue Dungan Cell Phone Allowance 3rd Quarter \$54.00 17 FGI. Wastewater Monitoring \$1,112.00 18 Green Waste of Tehana Trash Disposal \$156.70 19 Hunt & Sons \$500gal Gas \$4.10per Gal & \$26gal Diesel \$3.70per Gal \$3,994.42 20 Allodium Telephone & Internet for March \$473.94 21 King's Lock & Safe Fixed Office East Side & Front Door Lock's \$167.50 22 Mike's Heating & Air Spring Maintenance AC Units \$330.00 23 Pace Analytical Drinking Water & Heterotrophic Monitoring \$350.60 24 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 25 PG&E Utilities 07/03 - 03/11, Well #5 True-up \$7,101.54 26 Phenova PT Test \$256.95 27 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 30 Scott Russell Cell Phone Allowance 3rd Quarter \$54.00 31 Deane Sherrill Cell Phone Allowance 3rd Quarter \$54.00 32 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 33 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 34 SCP Chlorine \$3,836.75 5 Witch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2.20 5 Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2.20 \$366.75 5 Witch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2.20 5 Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2.20 5 Switch for Wiper Bl | 5 | CA Rual Water Annual CRWA Membership | | | |
| 8 Ace Hardware Rope for Gravel Recovery from Manholes \$12,54 9 ACWA/IPIA Employee Health Benefits for April \$11,134.03 10 Aflac Employee Peal Supplemental Insurance \$687.32 11 Aqua Metric 6-1" & 4-3/4" Meters \$2,394.32 12 AT&T Fax, Emergency, & Telemetry Phone Lines \$120.55 13 CA Safety Alarm Monitoring for March \$70.00 14 Computer Logistics Monthly Cloud Backup & Microsoft Defender Endpoint Lyr \$809.70 15 CWEA Bacti Lab Membership Renewal \$239.00 16 Sue Dungan Cell Phone Allowance 3rd Quarter \$54.00 16 Sue Dungan Cell Phone Allowance 3rd Quarter \$54.00 17 FGL Wastewater Monitoring \$1,112.00 18 Green Waste of Tehama Trash Disposal \$156.70 19 Hunt & Sons 500gal Gas \$4.10per Gal & 526gal Diesel \$3.70per Gal \$3,994.42 20 Allodium Telephone & Internet for March \$473.94 21 King's Lo | 6 | Ferguson | Ferguson 7 Tee's for 1" Meter Installs | | |
| 9 ACWA/JPIA Employee Health Benefits for April \$11,134.03 10 Aflac Employee Paid Supplemental Insurance \$687.32 11 Aqua Metric 6-1" & 4-3/4" Meters \$2,394.32 12 AT&T Fax, Emergency, & Telemetry Phone Lines \$120.55 13 CA Safety Alarm Monitoring for March \$70.00 14 Computer Logistics Monthly Cloud Backup & Microsoft Defender Endpoint 1yr Renewal \$809.70 15 CWEA Bacti Lab Membership Renewal \$239.00 16 Sue Dungan Cell Phone Allowance 3rd Quarter \$54.00 17 FGL Wastewater Monitoring \$1,112.00 18 Green Waste of Tehama \$156.70 19 Hunt & Sons 500gal Gas \$4.10per Gal & \$26gal Diesel \$3.70per Gal \$3,994.42 20 Allodium Telephone & Internet for March \$473.94 21 King's Lock & Safe Fixed Office East Side & Front Door Lock's \$167.50 22 Mike's Heating & Air Spring Maintenance AC Units \$330.00 23 Pace Analytical Drinking Water & Heterotrophic Monitoring \$350.60 24 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 25 Pr | 7 | SWRCB | Grade 2 Drinking Water Treatment Renewal Billy Schatz | \$110.00 | |
| 10 | 8 | Ace Hardware | Rope for Gravel Recovery from Manholes | \$12.54 | |
| 11 Aqua Metric 6-1" & 4-3/4" Meters \$2,394.32 12 AT&T Fax, Emergency, & Telemetry Phone Lines \$120.55 13 CA Safety Alarm Monitoring for March \$70.00 14 Computer Logistics Renewal \$809.70 15 CWEA Bacti Lab Membership Renewal \$239.00 16 Sue Dungan Cell Phone Allowance 3rd Quarter \$54.00 17 FGL Wastewater Monitoring \$1,112.00 18 Green Waste of Tehama Trash Disposal \$156.70 19 Hunt & Sons 500gal Gas \$4.10per Gal & \$26gal Diesel \$3.70per Gal \$3,994.42 10 Allodium Telephone & Internet for March \$473.94 11 King's Lock & Safe Fixed Office East Side & Front Door Lock's \$167.50 12 Mike's Heating & Air Spring Maintenance AC Units \$330.00 12 Pace Analytical Drinking Water & Heterotrophic Monitoring \$350.60 17 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 18 Po&E Utilities 02/03 - 03/11, Well #5 True-up \$7,101.54 Phenova PT Test \$256.95 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 29 Sandy Berg Janitorial Service for March \$135.00 30 Scott Russell Cell Phone Allowance 3rd Quarter \$54.00 31 Deane Shorrill Cell Phone Allowance 3rd Quarter \$54.00 32 Silly Schatz Cell Phone Allowance 3rd Quarter \$54.00 33 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 34 SCP Chlorine \$3,833.65 58 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 58 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 59 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 50 Soit Russell Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Pluid, Battery for Side by Side \$80.75 | 9 | ACWA/JPIA | Employee Health Benefits for April | \$11,134.03 | |
| 12 AT&T | 10 | Aflac | Employee Paid Supplemental Insurance | \$687.32 | |
| 13 CA Safety | 11 | Aqua Metric | 6-1" & 4-3/4" Meters | \$2,394.32 | |
| 14 Computer Logistics | 12 | AT&T | Fax, Emergency, & Telemetry Phone Lines | \$120.55 | |
| 15 CWEA Bacti Lab Membership Renewal \$239.00 16 Sue Dungan Cell Phone Allowance 3rd Quarter \$54.00 17 FGL Wastewater Monitoring \$1,112.00 18 Green Waste of Tehama Trash Disposal \$156.70 19 Hunt & Sons 500gal Gas \$4.10per Gal & 526gal Diesel \$3.70per Gal \$3,994.42 20 Allodium Telephone & Internet for March \$473.94 21 King's Lock & Safe Fixed Office East Side & Front Door Lock's \$167.50 22 Mike's Heating & Air Spring Maintenance AC Units \$330.00 23 Pace Analytical Drinking Water & Heterotrophic Monitoring \$350.60 24 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 25 PG&E Utilities 02/03 - 03/11, Well #5 True-up \$7,101.54 26 Phenova PT Test \$256.95 27 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 30 Scott Russell Cell Phone Allowance 3rd Quarter \$54.00 31 Deane Sherrill Cell Phone Allowance 3rd Quarter \$54.00 32 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 33 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 34 SCP Chlorine \$3,833.65 58 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side \$386.75 | 13 | CA Safety | Alarm Monitoring for March | \$70.00 | |
| 16 Sue Dungan Cell Phone Allowance 3rd Quarter \$54.00 17 FGL Wastewater Monitoring \$1,112.00 18 Green Waste of Tehama Trash Disposal \$156.70 19 Hunt & Sons 500gal Gas \$4.10per Gal & 526gal Diesel \$3.70per Gal \$3,994.42 20 Allodium Telephone & Internet for March \$473.94 21 King's Lock & Safe Fixed Office East Side & Front Door Lock's \$167.50 22 Mike's Heating & Air Spring Maintenance AC Units \$330.00 23 Pace Analytical Drinking Water & Heterotrophic Monitoring \$350.60 24 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 25 PG&E Utilities 02/03 - 03/11, Well #5 True-up \$7,101.54 26 Phenova PT Test \$256.95 27 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 29 Sandy Berg Janitorial Service for March \$135.00 30 Scott R | 14 | Computer Logistics | 1 ' 1 | \$809.70 | |
| 17 FGL Wastewater Monitoring \$1,112.00 18 Green Waste of Tehama Trash Disposal \$156.70 19 Hunt & Sons 500gal Gas \$4.10per Gal & 526gal Diesel \$3.70per Gal \$3,994.42 20 Allodium Telephone & Internet for March \$473.94 21 King's Lock & Safe Fixed Office East Side & Front Door Lock's \$167.50 22 Mike's Heating & Air Spring Maintenance AC Units \$330.00 23 Pace Analytical Drinking Water & Heterotrophic Monitoring \$350.60 24 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 25 PG&E Utilities 02/03 - 03/11, Well #5 True-up \$7,101.54 26 Phenova PT Test \$256.95 27 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 29 Sandy Berg Janitorial Service for March \$135.00 30 Scott Russell Cell Phone Allowance 3rd Quarter \$54.00 31 Dean | 15 | CWEA | Bacti Lab Membership Renewal | \$239.00 | |
| 18 Green Waste of Tehama Trash Disposal \$156.70 19 Hunt & Sons 500gal Gas \$4.10per Gal & 526gal Diesel \$3.70per Gal \$3,994.42 20 Allodium Telephone & Internet for March \$473.94 21 King's Lock & Safe Fixed Office East Side & Front Door Lock's \$167.50 22 Mike's Heating & Air Spring Maintenance AC Units \$330.00 23 Pace Analytical Drinking Water & Heterotrophic Monitoring \$350.60 24 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 25 PG&E Utilities 02/03 - 03/11, Well #5 True-up \$7,101.54 26 Phenova PT Test \$256.95 27 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 29 Sandy Berg Janitorial Service for March \$135.00 30 Scott Russell Cell Phone Allowance 3rd Quarter \$54.00 31 Deane Sherrill Cell Phone Allowance 3rd Quarter \$54.00 32 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 33 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 34 SCP Chlorine \$3,833.65 35 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 36 Napa Auto Parts Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side | 16 | Sue Dungan | Cell Phone Allowance 3rd Quarter | \$54.00 | |
| 19 Hunt & Sons 500gal Gas \$4.10per Gal & 526gal Diesel \$3.70per Gal \$3,994.42 20 Allodium Telephone & Internet for March \$473.94 21 King's Lock & Safe Fixed Office East Side & Front Door Lock's \$167.50 22 Mike's Heating & Air Spring Maintenance AC Units \$330.00 23 Pace Analytical Drinking Water & Heterotrophic Monitoring \$350.60 24 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 25 PG&E Utilities 02/03 - 03/11, Well #5 True-up \$7,101.54 26 Phenova PT Test \$256.95 27 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 29 Sandy Berg Janitorial Service for March \$135.00 30 Scott Russell Cell Phone Allowance 3rd Quarter \$54.00 31 Deane Sherrill Cell Phone Allowance 3rd Quarter \$54.00 32 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 < | 17 | FGL | Wastewater Monitoring | \$1,112.00 | |
| Allodium | 18 | Green Waste of Tehama | Trash Disposal | \$156.70 | |
| 21 King's Lock & Safe Fixed Office East Side & Front Door Lock's \$167.50 22 Mike's Heating & Air Spring Maintenance AC Units \$330.00 23 Pace Analytical Drinking Water & Heterotrophic Monitoring \$350.60 24 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 25 PG&E Utilities 02/03 - 03/11, Well #5 True-up \$7,101.54 26 Phenova PT Test \$256.95 27 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 29 Sandy Berg Janitorial Service for March \$135.00 30 Scott Russell Cell Phone Allowance 3rd Quarter \$54.00 31 Deane Sherrill Cell Phone Allowance 3rd Quarter \$54.00 32 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 33 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 34 SCP Chlorine \$3,833.65 35 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 36 Napa Auto Parts Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side | 19 | Hunt & Sons | 500gal Gas \$4.10per Gal & 526gal Diesel \$3.70per Gal | \$3,994.42 | |
| 22 Mike's Heating & Air Spring Maintenance AC Units \$330.00 23 Pace Analytical Drinking Water & Heterotrophic Monitoring \$350.60 24 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 25 PG&E Utilities 02/03 - 03/11, Well #5 True-up \$7,101.54 26 Phenova PT Test \$256.95 27 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 29 Sandy Berg Janitorial Service for March \$135.00 30 Scott Russell Cell Phone Allowance 3rd Quarter \$54.00 31 Deane Sherrill Cell Phone Allowance 3rd Quarter \$54.00 32 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 33 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 34 SCP Chlorine \$3,833.65 35 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 36 Napa Auto Parts Swi | 20 | Allodium | Telephone & Internet for March | \$473.94 | |
| Page Analytical Drinking Water & Heterotrophic Monitoring \$350.60 Let PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 Deane Sherrill Cell Phone Allowance 3rd Quarter \$54.00 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 Simonds Machinery Gaskets for Lift Stations #1 & 2 Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck \$386.75 | 21 | King's Lock & Safe | Fixed Office East Side & Front Door Lock's | \$167.50 | |
| 24 PG&E Utilities 01/03 - 02/02, Well #6 True-up \$7,527.60 25 PG&E Utilities 02/03 - 03/11, Well #5 True-up \$7,101.54 26 Phenova PT Test \$256.95 27 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 29 Sandy Berg Janitorial Service for March \$135.00 30 Scott Russell Cell Phone Allowance 3rd Quarter \$54.00 31 Deane Sherrill Cell Phone Allowance 3rd Quarter \$54.00 32 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 33 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 34 SCP Chlorine \$3,833.65 35 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 36 Napa Auto Parts Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side \$386.75 | 22 | Mike's Heating & Air | Spring Maintenance AC Units | \$330.00 | |
| 25 PG&E Utilities 02/03 - 03/11, Well #5 True-up \$7,101.54 26 Phenova PT Test \$256.95 27 Premier Oil Truck #7 2020 Chevy Oil Change \$86.79 28 Quadient Finance Postage on Postage Machine \$1,508.00 29 Sandy Berg Janitorial Service for March \$135.00 30 Scott Russell Cell Phone Allowance 3rd Quarter \$54.00 31 Deane Sherrill Cell Phone Allowance 3rd Quarter \$54.00 32 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 33 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 34 SCP Chlorine \$3,833.65 35 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 36 Napa Auto Parts Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side \$386.75 | 23 | Pace Analytical | Drinking Water & Heterotrophic Monitoring | \$350.60 | |
| 26PhenovaPT Test\$256.9527Premier OilTruck #7 2020 Chevy Oil Change\$86.7928Quadient FinancePostage on Postage Machine\$1,508.0029Sandy BergJanitorial Service for March\$135.0030Scott RussellCell Phone Allowance 3rd Quarter\$54.0031Deane SherrillCell Phone Allowance 3rd Quarter\$54.0032Billy SchatzCell Phone Allowance 3rd Quarter\$54.0033Tyler ClarkCell Phone Allowance 3rd Quarter\$54.0034SCPChlorine\$3,833.6535Simonds MachineryGaskets for Lift Stations #1 & 2\$736.2136Napa Auto PartsSwitch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side\$386.75 | 24 | PG&E | Utilities 01/03 - 02/02, Well #6 True-up | \$7,527.60 | |
| 27Premier OilTruck #7 2020 Chevy Oil Change\$86.7928Quadient FinancePostage on Postage Machine\$1,508.0029Sandy BergJanitorial Service for March\$135.0030Scott RussellCell Phone Allowance 3rd Quarter\$54.0031Deane SherrillCell Phone Allowance 3rd Quarter\$54.0032Billy SchatzCell Phone Allowance 3rd Quarter\$54.0033Tyler ClarkCell Phone Allowance 3rd Quarter\$54.0034SCPChlorine\$3,833.6535Simonds MachineryGaskets for Lift Stations #1 & 2\$736.2136Napa Auto PartsSwitch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side\$386.75 | 25 | PG&E | Utilities 02/03 - 03/11, Well #5 True-up | | |
| 28Quadient FinancePostage on Postage Machine\$1,508.0029Sandy BergJanitorial Service for March\$135.0030Scott RussellCell Phone Allowance 3rd Quarter\$54.0031Deane SherrillCell Phone Allowance 3rd Quarter\$54.0032Billy SchatzCell Phone Allowance 3rd Quarter\$54.0033Tyler ClarkCell Phone Allowance 3rd Quarter\$54.0034SCPChlorine\$3,833.6535Simonds MachineryGaskets for Lift Stations #1 & 2\$736.2136Napa Auto PartsSwitch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side\$386.75 | 26 | Phenova | PT Test | \$256,95 | |
| 28Quadient FinancePostage on Postage Machine\$1,508.0029Sandy BergJanitorial Service for March\$135.0030Scott RussellCell Phone Allowance 3rd Quarter\$54.0031Deane SherrillCell Phone Allowance 3rd Quarter\$54.0032Billy SchatzCell Phone Allowance 3rd Quarter\$54.0033Tyler ClarkCell Phone Allowance 3rd Quarter\$54.0034SCPChlorine\$3,833.6535Simonds MachineryGaskets for Lift Stations #1 & 2\$736.2136Napa Auto PartsSwitch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side\$386.75 | 27 | Premier Oil | Truck #7 2020 Chevy Oil Change | \$86.79 | |
| 30Scott RussellCell Phone Allowance 3rd Quarter\$54.0031Deane SherrillCell Phone Allowance 3rd Quarter\$54.0032Billy SchatzCell Phone Allowance 3rd Quarter\$54.0033Tyler ClarkCell Phone Allowance 3rd Quarter\$54.0034SCPChlorine\$3,833.6535Simonds MachineryGaskets for Lift Stations #1 & 2\$736.2136Napa Auto PartsSwitch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side\$386.75 | 28 | Quadient Finance | Postage on Postage Machine | | |
| 31 Deane Sherrill Cell Phone Allowance 3rd Quarter \$54.00 32 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 33 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 34 SCP Chlorine \$3,833.65 35 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 36 Napa Auto Parts Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side \$386.75 37 Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side \$386.75 38 Simonds Machinery Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side \$386.75 38 Simonds Machinery Side Wight Part | 29 | Sandy Berg | Janitorial Service for March | \$135.00 | |
| 32 Billy Schatz Cell Phone Allowance 3rd Quarter \$54.00 33 Tyler Clark Cell Phone Allowance 3rd Quarter \$54.00 34 SCP Chlorine \$3,833.65 35 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 36 Napa Auto Parts Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side \$386.75 | 30 | Scott Russell | Cell Phone Allowance 3rd Quarter | \$54.00 | |
| 33Tyler ClarkCell Phone Allowance 3rd Quarter\$54.0034SCPChlorine\$3,833.6535Simonds MachineryGaskets for Lift Stations #1 & 2\$736.2136Napa Auto PartsSwitch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side\$386.75 | 31 | Deane Sherrill | Cell Phone Allowance 3rd Quarter | \$54.00 | |
| 34 SCP Chlorine \$3,833.65 35 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 36 Napa Auto Parts Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side \$386.75 | 32 | Billy Schatz | Cell Phone Allowance 3rd Quarter | \$54.00 | |
| 35 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 36 Napa Auto Parts Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side \$386.75 | 33 | Tyler Clark | Cell Phone Allowance 3rd Quarter | \$54.00 | |
| 35 Simonds Machinery Gaskets for Lift Stations #1 & 2 \$736.21 36 Napa Auto Parts Switch for Wiper Blades Truck #1, Taillight Bulbs for Truck #2, Diesel Exhaust Fluid, Battery for Side by Side \$386.75 | 34 | SCP | Chlorine | \$3,833.65 | |
| #2, Diesel Exhaust Fluid, Battery for Side by Side | 35 | Simonds Machinery | Gaskets for Lift Stations #1 & 2 | | |
| 37 Verizon Internet at Well #5 & WWTP \$75.24 | 36 | Napa Auto Parts | 1 | \$386.75 | |
| T. C. | 37 | Verizon | Internet at Well #5 & WWTP | \$75.24 | |

RIO ALTO WATER DISTRICT

WORKING ACCOUNT

DISBURSEMENT/STATUS OF BANK ACCOUNT AS OF

| 39 ACF 40 ACF | H - Bank Fees H - CERBT Contribution H - Payroll Tax Deposits | | \$60.00 \$0.00 | |
|------------------|---|--------------|-------------------|----------------|
| 40 ACI | | | 20.00 | |
| | H - Payroll Tax Deposits | , | ψυ.υυ | , |
| 41 ACI | | | \$15,677.95 | |
| 41 ACI | H - CalPERS Pers/Pepra Contributions | | \$8,181.08 | |
| 42 ACI | H - CalPERS Pers/Pepra Unfunded Contributions | | \$9,184.50 | |
| 43 ACH | -I - Deferred Comp/Pers457 Loan Payments | | \$1,660.42 | |
| 44 Tota | al Disbursement's: | | | \$80,440.40 |
| 45 Tota | al Transfer's from Investment Account: | | | \$79,694.90 |
| 46 Tota | al Interest Earned March 31, 2025: | | | \$0.19 |
| 47 Tota | al Book Balance as of March 31, 2025: | | | \$4,946.95 |
| | CASH ACCOUNT'S SUMMARY | Prior Bal. | Current Bal. | |
| 48 W | Total Cash in Working Account: | \$5,692.26 | \$4,946.95 | |
| 49 W | Total Cash in Investment Account: | \$90,061.83 | \$65,841.26 | |
| 50 C | Total Cash in CFD Checking Account: | \$333,215.90 | \$256,718.09 | |
| 51 W | Total Cash in Payroll Account: | \$20,385.75 | \$18,890.66 | |
| 52 W | Total Cash in Cash Imprest Drawer/Petty Account: | \$200.00 | \$200.00 | |
| 53 W | Total Cash in LAIF Water Savings Account: | \$892,777.99 | \$892,777.99 | |
| 54 S | Total Cash in LAIF Sewer Savings Account: | \$59,058.59 | \$59,058.59 | |
| 55 W | Total Cash in LAIF Sinking Account: | \$274,155.08 | \$274,155.08 | |
| 56 S | Total Cash in LAIF Capacity Expansion Account: | \$129,767.73 | \$129,767.73 | |
| 57 W | Total Cash in #5 Well CEC Debt Reserve Account: | \$32,352.38 | \$32,352.38 | |
| 58 W | Total Cash in #6 Well CEC Debt Reserve Account: | \$44,597.05 | \$44,597.05 | |
| 59 W | Total Cash in Office CEC Debt Reserve: | \$2,440.23 | \$2,440.23 | : |
| 60 S | Total Cash in Office CEC Debt Reserve: | \$2,439.28 | \$2,439.28 | |
| 61 S | Total Cash in WWTP CEC Debt Reserve | \$32,366.13 | \$32,366.13 | |
| 62 C | Total Cash in LAIF USDA/CWSRF Debt Reserve Account: | \$336,937.68 | \$336,937.68 | |
| 63 C | Total Cash in LAIF WWTP Short Lived Asset Account: | \$210,895.61 | \$210,895.61 | |
| 64 C | Total Cash in LAIF Tax Levy Collections Account: | \$720,911.92 | \$720,911.92 | |
| 65 C | Total Cash in LAIF Annual CFD Administration: | \$46,153.97 | \$46,153.97 | |
| 66 Tota | al Cash on Hand: | | | \$3,126,503.65 |

RIO ALTO WATER DISTRICT

WORKING ACCOUNT

DISBURSEMENT/STATUS OF BANK ACCOUNT AS OF

| | BALANCE LAIF REHAB FUNDS: Prior Balance Current Bal. | | | | | |
|------|---|---|--------------|--------------|----------------|--|
| 67 | W | Total Cash in Well Rehab Fund: | \$170,393.04 | \$170,393.04 | | |
| 68 | W | Total Cash in Hydrant Replacement Fund: | \$43,513.52 | \$43,513.52 | | |
| 69 | W | Total Cash in Equipment Replacement Fund: | \$16,499.32 | \$16,499.32 | | |
| 70 | W | Total Cash in Valve & Line Replacement Fund: | \$38,611.08 | \$38,611.08 | | |
| 71 | W | Total Cash in Tank Rehab Fund: | \$129,337.77 | \$129,337.77 | | |
| 72 | W | Total Cash in Vehicle Replacement Fund: | \$2,250.00 | \$2,250.00 | | |
| 73 | W | Total Cash in Booster Station Fund: | \$6,020.83 | \$6,020.83 | | |
| 74 | W | Total Cash in Generator Well #4 Fund: | \$49,853.95 | \$49,853.95 | | |
| 75 - | W | Total Cash in Computer Equipment & Upgrades Fund: | \$17,720.30 | \$17,720.30 | | |
| 76 | W | Total Cash in Waterline Replacement Fund: | \$15,091.36 | \$15,091.36 | | |
| 77 | S | Total Cash in Lift Station Motors Replacement Fund: | \$20,216.09 | \$20,216.09 | | |
| 78 | S | Total Cash in Sewer Line Replacement Fund: | \$56,899.59 | \$56,899.59 | | |
| 79 | S | Total Cash in WWTP Replacement Fund: | \$90,403.84 | \$90,403.84 | | |
| 80 | S | Total Cash in Vehicle Replacement Fund: | \$2,250.00 | \$2,250.00 | | |
| 81_ | S | Total Cash in Lift Station #1 Facility | \$6,046.44 | \$6,046.44 | | |
| 82 | S | Total Cash in Computer Equipment & Upgrades Fund: | \$11,091.02 | \$11,091.02 | | |
| 83 | S | Total Cash in Lab Equipment Fund: | \$3,420.67 | \$3,420.67 | | |
| 84 | S | Total Cash in Chlorine Generation Fund: | \$15,106.43 | \$15,106.43 | | |
| 85 | S | Total Cash in Aerator Brush Replacement Fund: | \$10,061.09 | \$10,061.09 | | |
| 86 | Total Cash in LAIF Rehab Funds: | | | | | |
| 87 | W | Total Cash in Capacity Expansion Account RAWD | \$60,819.78 | \$60,820.81 | | |
| 88 | S Total Cash in Capacity Expansion Account RAID \$40,525.14 \$40,525.83 | | | | | |
| 89 | Tot | tal Cash in Capacity Expansion Account: | | | \$101,346.64 | |
| 90 | Tot | tal Cash on Hand & LAIF Funds as of March 31, 2025: | | | \$3,937,583.58 | |

^{*} Total deposits to the Investment Account for the month of March were \$115,492.36.

- 92 ** Total transferred to the LAIF Account from the Investment Account for the month of March was \$.00.
- 93 CERBT Balance \$388,708.43.

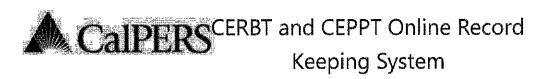
RIO ALTO WATER DISTRICT COMMUNITY FACILITY DISTRICT

DISBURSEMENT/STATUS OF BANK ACCOUNT AS OF

| _ | | | |
|----|-----------------------------|--|--------------|
| 1 | Balance - 02/28/2025: | \$333,213.34 | |
| 2 | Interest thru 02/28/2025: | | \$2.56 |
| 3 | Reconciled Beginning Bala | ance March 1, 2025: | \$333,215.90 |
| 4 | DISBURSEMENTS: | | |
| 5 | SWRB | SRF Loan Payment P = \$61,034.01 & I = \$15,466.11 | \$76,500.12 |
| 6 | Total Disbursements: | | \$76,500.12 |
| 7 | Total Deposits: | | \$0.00 |
| 8 | Total Interest Earned March | n 31, 2025: | \$2.31 |
| 9 | Transfers to LAIF Account: | | \$0.00 |
| 10 | Total Transfers from LAIF | Account: | \$0.00 |
| 11 | Total Book Balance as of l | March 31, 2025: | \$256,718.09 |

^{12 *} Total deposits to the CFD Account for the month of March was .00.

4/3/25, 10:42 AM CalPERS



Welcome Sherry Dial

3alances Transactions Statements Fund Balances Fund Reports Change Password Contact CalPERS

Account Balances

Account Balance is using cash basis accounting. Contribution and disbursement accruals are accounted for in quarterly statements, not retroactively applied to Account Balance.

Total Balance for all Funds invested in: \$388,708.43

| Account Balances | Account Balances as of 04/02/2025 | | | | | | |
|--|-----------------------------------|-------------------------|---|--|--|--|--|
| Balance as of Date | Account No. | Fund Name | Investment | | | | |
| and (1) the college of the college o | | | | | | | |
| 04/02/2025 | 5621660780-001 | Rio Alto Water District | CERBT Strategy 2 | | | | |
| | 1 | ŧ | \$ | | | | |
| | | | | | | | |
| | | | SALES CONTROL OF THE PROPERTY | | | | |
| | | | | | | | |
| | ► → 50 ▼ items pe | r page | 1 - 2 of 2 items | | | | |

Notes to Rio Alto Water District

Combined District Revenue/Expenditures Report

Fiscal Year 2024-2025 Period 07/01/24 through 03/31/25

| Program | 3rd Qtr End | 3rd Qtr End | Variance | |
|---------------------|------------------------|-----------------|-----------|--|
| | 03/31/25 Actual | 03/31/25 Budget | | |
| Water Revenue | \$811,735 | \$733,417 | \$78,318 | |
| Water Expenditures* | \$547,399 | \$575,930 | -\$28,532 | |
| Net Revenue | \$ 264,336 | \$157,486 | \$106,850 | |

| Program | 3rd Qtr End | 3rd Qtr End | Variance |
|-------------------|------------------------|-----------------|-----------|
| | 03/31/25 Actual | 03/31/25 Budget | |
| Sewer Revenue | \$643,580 | \$594,260 | \$ 49,320 |
| Sewer | \$561,744 | \$551,420 | +10,324 |
| Expenditures* | | | |
| Net Revenue | \$81,836 | \$42,840 | \$38,996 |
| | | | |
| Combined Net Rev: | \$346,172 | \$200,326 | 145,846 |

Water and Sewer Revenues

- Water Revenues are over budget by 10.6% due to increased interest rates and larger 1st installment tax revenue (normal).
- Sewer revenues are over budget by 8.3% due to Laif interest rates and admin charges for county turnovers.

Water and Sewer Expenditures:

- Water expenditures are under budget by 4.9% but that should level out when we have to pay 2nd installment of CEC Loan.
- Sewer Expenditures are over budget by 1.87% to annual permits and Insurance paid.

The Rehab and Replacement funds have been fully funded and transferred to LAIF.

RIO ALTO WATER DISTRICT COMBINED DISTRICTS PERIOD 07/01/24 through 03/31/25 BUDGET TO ACTUAL COMPARISON FIGURES

| | Actual | | | | |
|--|--|---|--|---|---|
| | Current Period | 3rd Quarter | 3rd Quarter | | Actual 03/31 |
| | Ending | Budget figures | Variance to | Annual | Variance From |
| INCOME: | 03/31/25 | 03/31/25 | 03/31/25 | Budget | Annual Budget |
| Water Income | \$811,735 | \$733,417 | \$78,318 | \$977,889 | (\$166,154) |
| Sewer Income | \$643,580 | \$594,260 | \$49,320 | \$792,347 | (\$148,767) |
| CFD Income * | \$374,792 | \$276,011 | \$98,782 | \$368,014 | \$6,778 |
| Total Income: | \$1,830,107 | \$1,603,688 | \$226,420 | \$2,138,250 | (\$308,143) |
| OPERATING EXPENSES: | · · · · · · · · · · · · · · · · · · · | | | | |
| Water Source | \$94,856 | \$121,281 | (\$26,425) | \$161,708 | (\$66,852) |
| Water T,D & H | \$98,531 | \$95,132 | \$3,400 | \$126,842 | (\$28,311) |
| Water Admin | \$354,011 | \$359,518 | (\$5,507) | \$479,357 | (\$125,346) |
| Sewer Admin | \$293,066 | \$287,018 | \$6,049 | \$382,690 | (\$89,624) |
| Sewer Collection | \$84,058 | \$94,133 | (\$10.075) | \$125,510 | (\$41,452) |
| Wastewater Treatment Plant | \$184,620 | \$170,270 | \$14,350 | \$227,027 | (\$42,407) |
| CFD Expenses** | \$297,867 | \$225,773 | \$72,094 | \$301,031 | (\$3,164) |
| Total Operating Expenses: | \$1,407,009 | \$1,353,124 | \$53,885 | \$1,804,165 | (\$397,156) |
| | | | | | |
| Net Revenue before Fund Transfers: | \$423,098 | \$250,564 | \$172,534 | \$334,085 | \$89,013 |
| *Records Special Tax Revenue when billed on Tax | es | | | | |
| **Includes loan payments | Actual | | | | |
| | | | | | |
| | Current Period | 3rd Quarter | 3rd Quarter | | Variance |
| | Current Period Ending | 3rd Quarter Budget figures | 3rd Quarter Variance to | Annual | Variance From |
| | | • | · | Annual Budget | |
| Net Revenue before Fund Transfers: | Ending | Budget figures | Variance to | | From |
| Net Revenue before Fund Transfers: Rehab/Replacement Fund Reserves: | Ending 03/31/25 | Budget figures 03/31/25 | Variance to 03/31/25 | Budget | From Annual Budget |
| | Ending 03/31/25 | Budget figures 03/31/25 | Variance to 03/31/25 | Budget | From Annual Budget |
| Rehab/Replacement Fund Reserves: | Ending 03/31/25 \$423,098 | Budget figures 03/31/25 \$250,564 | Variance to 03/31/25 \$172,534 | Budget \$334,085 | From Annual Budget \$89,013 |
| Rehab/Replacement Fund Reserves: Water Source | Ending 03/31/25 \$423,098 | Budget figures 03/31/25 \$250,564 \$18,750 | Variance to 03/31/25 \$172,534 | \$334,085 \$25,000 | From Annual Budget \$89,013 |
| Rehab/Replacement Fund Reserves: Water Source Water T,D&H | \$423,098 \$25,000 \$172,822 | \$250,564 \$18,750 \$129,617 | Variance to 03/31/25 \$172,534 \$6,250 \$43,206 | \$334,085 \$25,000 \$172,822 | From Annual Budget \$89,013 |
| Rehab/Replacement Fund Reserves: Water Source Water T,D&H Water Admin | \$423,098 \$423,098 \$25,000 \$172,822 \$0 | \$18,750 \$129,617 \$03/31/25 | Variance to 03/31/25 \$172,534 \$6,250 \$43,206 \$0 | \$334,085 \$25,000 \$172,822 \$0 | From Annual Budget \$89,013 \$0 \$0 \$0 |
| Rehab/Replacement Fund Reserves: Water Source Water T,D&H Water Admin Water Admin -OPEB Liability | \$423,098 \$423,000 \$172,822 \$0 \$12,160 | \$18,750 \$129,617 \$0 \$9,120 | \$6,250 \$43,206 \$3,040 | \$334,085 \$25,000 \$172,822 \$0 \$12,160 | From Annual Budget \$89,013 \$0 \$0 \$0 \$0 \$0 |
| Rehab/Replacement Fund Reserves: Water Source Water T,D&H Water Admin Water Admin -OPEB Liability Sewer Admin | \$25,000 \$172,822 \$0 \$12,160 \$0 | \$18,750 \$129,617 \$9,120 \$0 | \$6,250 \$43,206 \$3,040 \$0 | \$25,000 \$172,822 \$0 \$12,160 \$0 | \$89,013 \$89,013 \$0 \$0 \$0 \$0 \$0 |
| Rehab/Replacement Fund Reserves: Water Source Water T,D&H Water Admin Water Admin - OPEB Liability Sewer Admin-OPEB Liability | \$423,098 \$423,098 \$25,000 \$172,822 \$0 \$12,160 \$0 \$9,120 | \$18,750 \$129,617 \$0 \$9,120 \$0 \$6,840 | \$6,250 \$43,206 \$3,040 \$2,280 | \$25,000 \$172,822 \$0 \$12,160 \$9,120 | From Annual Budget \$89,013 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 |
| Rehab/Replacement Fund Reserves: Water Source Water T,D&H Water Admin Water Admin -OPEB Liability Sewer Admin Sewer Admin-OPEB Liability Sewer Collection System | \$25,000 \$172,822 \$0 \$172,160 \$0 \$9,120 \$23,000 | \$18,750 \$129,617 \$0 \$120 \$0 \$120 \$0 \$120 \$0 \$120 \$120 \$1 | \$6,250 \$43,206 \$3,040 \$0 \$2,280 \$5,750 | \$25,000 \$172,822 \$0 \$12,160 \$9,120 \$23,000 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 |
| Rehab/Replacement Fund Reserves: Water Source Water T,D&H Water Admin Water Admin -OPEB Liability Sewer Admin Sewer Admin-OPEB Liability Sewer Collection System Wastewater Treatment Plant | \$25,000 \$172,822 \$0 \$12,160 \$0 \$23,000 \$25,000 | \$18,750 \$129,617 \$0 \$9,120 \$17,250 \$18,750 | \$6,250 \$172,534 \$6,250 \$43,206 \$0 \$3,040 \$0 \$2,280 \$5,750 \$6,250 | \$25,000 \$172,822 \$0 \$12,160 \$0 \$9,120 \$23,000 \$25,000 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 |
| Rehab/Replacement Fund Reserves: Water Source Water T,D&H Water Admin Water Admin - OPEB Liability Sewer Admin - OPEB Liability Sewer Admin-OPEB Liability Sewer Collection System Wastewater Treatment Plant Short Lived Asset Reserve | \$25,000 \$172,822 \$0 \$172,822 \$0 \$12,160 \$9,120 \$23,000 \$25,000 \$15,730 | \$18,750 \$129,617 \$0 \$129,617 \$0 \$9,120 \$0 \$6,840 \$17,250 \$18,750 \$11,798 | \$6,250 \$43,206 \$43,206 \$3,040 \$0 \$2,280 \$5,750 \$6,250 \$3,933 | \$25,000 \$172,822 \$0 \$12,160 \$9,120 \$23,000 \$25,000 \$15,730 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 |
| Rehab/Replacement Fund Reserves: Water Source Water T,D&H Water Admin Water Admin - OPEB Liability Sewer Admin - OPEB Liability Sewer Admin-OPEB Liability Sewer Collection System Wastewater Treatment Plant Short Lived Asset Reserve Loan Payment Reserve {Interest Income} | \$25,000 \$172,822 \$0 \$172,822 \$0 \$12,160 \$0 \$9,120 \$23,000 \$25,000 \$15,730 \$51,253 | \$18,750 \$129,617 \$0 \$129,617 \$0 \$9,120 \$0 \$6,840 \$17,250 \$18,750 \$11,798 \$38,440 | \$6,250 \$43,206 \$43,206 \$0 \$3,040 \$0 \$2,280 \$5,750 \$6,250 \$3,933 \$12,813 | \$25,000 \$172,822 \$0 \$12,160 \$9,120 \$23,000 \$25,000 \$15,730 \$51,253 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ |

| | | ACTUAL | виадетеа | water income | Annual Budget | |
|----------------------|------------------------------------|----------|----------|--------------|---------------|--|
| WATER INCOME: | DME: | 03/31/25 | 03/31/25 | Variance | | Explanation of Variances |
| 4110-W-300 | Water Metered Revenue | 531,282 | 472,819 | 58,463 | 12.36% | Includes High Consumption Periods |
| '4120-W-302 | Water Availability Revenue | 38,914 | 39,274 | (361) | -0.92% | |
| '4130-W-303 | Hydrant Metered Revenue | 16,989 | 14,897 | 2,092 | 14.04% | |
| 4130-W-304 | Hydrant Availability Revenue | 8,096 | 8,119 | (23) | -0.28% | |
| 4230-W-304 | Connections Revenue {budgeted 7} | 31,065 | 27,590 | 3,475 | 12.60% | Received 5 |
| '4820-W-305 | Interest Revenue | 37,480 | 28,515 | 8,965 | 31.44% | March LAIF not received until April |
| 4821-W-300 | Cell Tower Lease Revenue | 14,926 | 13,838 | 1,088 | 7.87% | |
| 4830-W-305 | Taxes Hoptr County Revenue | 968 | - | 968 | 0.00% | |
| 4830-W-306 | Taxes Collected County Revenue | 110,859 | 112,500 | (1,641) | | Received 1st Installment of 3 in January |
| 4831-W-307 | Interest Delinquent County Revenue | 425 | 3,562 | (3,138) | -88.08% | Received 1st Installment of 3 in January |
| 4831-W-308 | Penalty Delinquent County Revenue | 313 | 543 | (230) | -42.44% | Received 1st Installment of 3 in January |
| 4831-W-309 | Miscellaneous Revenue | (2) | 1 | (2) | 0.00% | |
| 4850-W-310 | Administrative Revenue | 16,283 | 11,760 | 4,523 | 38.46% | County Turn Overs |
| 4851-W-311 | Interest Capacity Expansion | ∞ | ı | 8 | 0.00% | |
| 4852-W-312 | Capacity Expansion Revenue | <u> </u> | 1 | 1 | 0.00% | |
| 4852-W-400 | Gain/Loss on Disposal of Asset | 4,131 | ı | 4,131 | 0.00% | Sale of Old Vehicles thru Gov.surphis |
| 4870-W-325 | Bad Debt Recovery | 1 | | | 0.00% | |
| Total Water Revenue: | evenue: | 811,735 | 733,417 | 78,318 | | |
| WATER EXPENSES: | ENSES: | | | | | |
| SOURCE: | | Actual | Budget | Variance | Variance % | Explanation of Variances |
| '5101-W-401 | Regulatory Officer | 6,396 | 15,536 | (9,140) | -58.83% | |
| 5101-W-403 | Systems Operator II | 9,286 | 12,714 | (3,428) | -26.96% | |
| 5101-W-404 | Sewer Lead Systems Operator III | 10,039 | 12,121 | (2,082) | -17.18% | |
| 5101-W-406 | Water Lead Systems Operator III | 15,081 | 12,756 | 2,325 | 18.23% | Positive Bacti's |
| 5101-W-410 | Part-Time Employee Field Crew | • | 1,500 | (1,500) | -100.00% | |
| '5101-W-411 | Utility Well #4 | 5,183 | 7,252 | (2.068) | -28.52% | |

| | 8.69% | 65 | 750 | 815 | Maintenance Auto | 5401-W-510 |
|--|--------------|---------------|---------|--------|--------------------------------------|------------------|
| | 18.39% | 386 | 2,100 | 2,486 | Fuel Auto | 5401-W-509 |
| 39.75% Line Breaks | 39.75% | 7,586 | 19,086 | 26,672 | Water Lead Systems Operator III | 5401-W-506 |
| | -16.16% | (3,108) | 19,226 | 16,118 | Sewer Lead Systems Operator III | 5401-W-504 |
| | -17.71% | (2,502) | 14,127 | 11,625 | Systems Operator II | 5401-W-503 |
| 15.72% Line Breaks | 15.72% | 2,442 | 15,536 | 17,978 | Regulatory Officer | '5401-W-501 |
| Explanation of Variances | Variance % | Variance | Budget | Actual | DRANT: | T & D & HYDRANT: |
| | 74 | (26,424) | 121,281 | 94,856 | Subtotal Source Normal Expenditures: | ubtotal Sour |
| Includes PFA'S Testing and Extra Bacti's, Well Testing | 126.82% Incl | 3,329 | 2,625 | 5,954 | Drinking Water Samples | 5140-W-440 |
| | -100.00% | (1,125) | 1,125 | 4 | Maintenance/Repair Telemetry System | '5130-W-435 |
| | -100.00% | (75) | 75 | Ē | Maintenance Well #6 | 5120-W-430 |
| | -100.00% | (75) | 75 | Ť | Repair Well #5 | 5120-W-429 |
| | -100.00% | (75) | 75 | 3 | Repair Well #6 | 5120-W-428 |
| | -100.00% | (75) | 75 | 1 | Maintenance Well #5 | 5120-W-427 |
| | -100.00% | (150) | 150 | , D | Maintenance Well #4 | '5120-W-426 |
| | -100.00% | (75) | 75 | | Repair Well #4 | 5120-W-425 |
| | -11.12% | (25) | 226 | 201 | Internet Service Well #5 | 5111-W-424 |
| Billy:s Truck AC Repair, water pump & Tyler's New Truck smogging | 182.97% Bill | 686 | 375 | 1,061 | Repair Auto | 5111-W-423 |
| | 8.69% | 65 | 750 | 815 | Maintenance Auto | 5111-W-422 |
| | 18.39% | 386 | 2,100 | 2,486 | Fuel Auto | 5111-W-421 |
| | -100.00% | (300) | 300 | | Contracted Services | '5111-W-420 |
| 1st Payment made in December, 2nd Payment due in June | -33.53% 1st | (8,841) | 26,372 | 17,531 | Principal Payments Loan CEC Well #6 | 5110-W-419 |
| 40.08% True-up in February | 40.08% | 1,082 | 2,700 | 3,782 | Utility Well #6 | 5110-W-418 |
| | 71.64% | 54 | 75 | 129 | Supplies General | '5110-W-417 |
| | -95.24% | (107) | 113 | s | Tools | '5110-W-416 |
| | 13.33% | 60 | 450 | 510 | Utility Well #3 | '5110-W-415 |
| 55.10% True up in March | 55.10% | 1,240 | 2,250 | 3,490 | Utility Well #5 | '5110-W-412 |
| 1st Payment made in December, 2nd Payment due in June | -33.53% 1st | (6,510) | 19,417 | 12,907 | Principal Payments Loan CEC Well # 5 | 5110-W-410 |
| | | A dri retrice | Danger | Actual | DIVI. | SOUNCE CONT. |

| | 3.92% | 1,641 | 41,843 | 43,484 | PERS Employer Unfunded Liability | 5614-W-565 |
|---|-------------|----------|--------|--------|---------------------------------------|-----------------|
| | 4.78% | 1,405 | 29,385 | 30,790 | Bookkeeper | '5610-W-560 |
| | 6.38% | 1,725 | 27,030 | 28,755 | Secretary | '5610-W-559 |
| | -62.37% | (398) | 637 | 240 | Water Lead Systems Operator III | 5610-W-556 |
| | -100.00% | (606) | 606 | • | Sewer Lead Systems Operator III | 5610-W-554 |
| | -56.18% | (265) | 471 | 206 | Systems Operator II | '5610-W-553 |
| | 0.08% | 6 | 7,767 | 7,773 | Regulatory Officer | '5610-W-551 |
| | -5.57% | (2,865) | 51,417 | 48,552 | General Manager | '5610-W-550 |
| Explanation of Variances | Variance % | Variance | Budget | Actual | ATION: | ADMINISTRATION: |
| | | 3,399 | 95,132 | 98,531 | Subtotal T,D & H Normal Expenditures: | Subtotal T,D & |
| | -100.00% | (1,125) | 1,125 | 1 | Maintenance/Repair Telemetry System | 5420-W-560 |
| Will reimburse from Hydrant Rehab/Replacement Funds | 571.23% Wil | 2,142 | 375 | 2,517 | Maintenance/Repair Hydrant | 5420-W-531 |
| | -98.86% | (3,707) | 3,750 | 43 | Maintenance/Repair Valve | '5420-W-530 |
| 95.77% Line Breaks/Asphalt Repairs | 95.77% | 1,437 | 1,500 | 2,937 | Maintenance/Repair Waterline | '5420-W-525 |
| | -100.00% | (375) | 375 | • | Repair Tanks #1,2,3 | 5420-W-522 |
| | -100.00% | (375) | 375 | i I | Maintenance/Repair Booster Station | '5420-W-521 |
| 132.98% Kubota 400hrs Maintenance/Repair Seal/Vac Trailer Brakes/Battery for Side by Side | 132.98% | 997 | 750 | 1,747 | Maintenance/Repair Equipment | 5420-W-520 |
| | -87.96% | (132) | 150 | 18 | Water Sampling Stations | 5420-W-519 |
| | 0.00% | - | 1 | • | Maintenance Tanks #1,2,3 | '5420-W-518 |
| | -33.33% | (90) | 270 | 180 | Contracted Services | '5411-W-517 |
| | -44.21% | (796) | 1,800 | 1,004 | Supplies General | '5410-W-516 |
| | 117.14% | 439 | 375 | 814 | Tools | '5410-W-515 |
| No more for Fiscal Year | 8.90% No | 1,002 | 11,250 | 12,252 | Meters/Backflows | '5410-W-514 |
| | -22.08% | (75) | 338 | 263 | Utility Booster Station | '5410-W-513 |
| | -100.00% | (1,500) | 1,500 | 1 | Part-Time Employee Field Crew | 5401-W-512 |
| 182.97% Billy;s Truck AC Repair, water pump & Tyler's New Truck smogging | 182.97% | 686 | 375 | 1,061 | Repair Auto | 5401-W-511 |
| Explanation of Variances | Variance % | Variance | Budget | Actual | T & D & HYDRANT CONT: | T & D & HYD] |
| | | | | | | |

| % | 14.33% | 258 | 1,800 | 2,058 | Contracted Services | '5670-W-612 |
|---|------------|----------|--------|--------|-------------------------------------|----------------------|
| % | -83.81% | (603) | 720 | 117 | Maintenance Office Building | '5670-W-611 |
| % | -81.15% | (304) | 375 | 71 | Maintenance Office Equipment | '5670-W-610 |
| % | -43.31% | (244) | 563 | 319 | Office Equipment Expense | '5670-W-605 |
| % | -7.28% | (206) | 2,835 | 2,629 | Equipment Lease | 5670-W-604 |
| % | -42.80% | (48) | 113 | 64 | Fuel Propane | 5670-W-600 |
| 0% | 27.35% | 90 | 331 | 421 | Employee Cell Phone Allowance | 5630-W-601 |
| 36.86% Annual Payments Due 1st Quarter/Timing | 36.869 | 9,062 | 24,590 | 33,652 | Insurance | '5630-W-600 |
| 96 | -18.13% | (105) | 581 | 476 | Website/Advertising | '5621-W-592 |
| 9% | 7.35% | 138 | 1,875 | 2,013 | Banking/Court Costs | '5621-W-591 |
| % | 59.80% | 567 | 949 | 1,516 | Membership/Subscription | '5621-W-590 |
| % | 0.00% | _ | 378 | 378 | Alarm System Monitoring | 5620-W-679 |
| % | 0.00% | _ | 1 | 1 | District Uniforms | 5620-W-586 |
| % | 0.73% | 4 | 600 | 604 | Public Relations | '5620-W-585 |
| % | 22.69% | 43 | 187 | 230 | Certificate Renewal | '5620-W-584 |
| % | 5.10% | 8 | 150 | 158 | Education | '5620-W-583 |
| % | -61.22% | (872) | 1,425 | 553 | Employee Meeting/Conferences | '5620-W-582 |
| % | -20.57% | (447) | 2,175 | 1,728 | Employee Travel/Expenses | '5620-W-581 |
| % | -29.01% | (261) | 900 | 639 | Printing | '5620-W-580 |
| % | -14.00% | (683) | 4,875 | 4,192 | Postage | '5620-W-578 |
| -32.62% Cash Rewards Visa | -32.62% | (979) | 3,000 | 2,021 | Supplies Office | '5614-W-577 |
| % | 2.39% | 15 | 628 | 643 | Life Insurance | '5614-W-576 |
| % | 4.95% | 124 | 2,502 | 2,626 | Dental/Vision Insurance | '5614-W-575 |
| % | 3.85% | 12 | 314 | 326 | PEPRA Employer Unfunded Liability | 5614-W-573 |
| % | 0.78% | 68 | 8,820 | 8,888 | PEPRA Employer Contributions | 5614-W-572 |
| % | 12.02% | 1,263 | 10,507 | 11,770 | Retiree Health Benefits Paid {acwa} | 5614-W-571 |
| -100.00% Paid in April | -100.00% | (1,124) | 1,124 | 1 | SUI Payroll Tax | '5614-W-570 |
| % | 2.21% | 675 | 30,499 | 31,174 | Health Insurance | '5614-W-569 |
| % | -6.39% | (1,448) | 22,647 | 21,199 | PERS Contributions | '5614-W-568 |
| % | -29.76% | (7,672) | 25,783 | 18,111 | FICA Payroll Tax | '5614-W-567 |
| -21.67% Only 2 Quarters | -21.67% | (763) | 3,523 | 2,759 | Workers Comp Insurance | '5614-W-566 |
| Explanation of Variances | Variance % | Variance | Budget | Actual | ATION CONT: | ADMINISTRATION CONT: |

| ADMINISTRATION CONT | TION CONT: | Actual | Budget | Variance Variance % | | Explanation of Variances |
|---------------------|-----------------------------------|--------|--------|---------------------|---------------|---|
| '5670-W-613 | Engineering Services | - | 750 | (750) | -100.00% | |
| | Lot Selling Expense | - | 1 | | 0.00% | |
| | Supplies Safety | 942 | 563 | 380 | 67.54% Timing | Timing |
| | Interest Payment Loan CEC | 4,702 | 6,917 | (2,215) | -32.02% | -32.02% 1st Payment made in December, 2nd Payment due in June |
| | Utility Office | 431 | 206 | 225 | 109.16% True | True-up August |
| | Principal Payment Loan CEC Office | 837 | 1,260 | (423) | -33.54% | -33.54% 1st Payment made in December, 2nd Payment due in June |
| | Internet Service | 1,675 | 1,890 | (215) | -11.37% | |
| '5683-W-631 | Telephone | 1,192 | 853 | 338 | 39.61% | |
| `- | Service Fee - State | 6,176 | 4,125 | 2,051 | 49.71% Timi | Timing |
| | Service Fee - Federal SSA | 42 | 113 | (71) | -62.67% | |
| | Service Fee - County | 6,001 | 4,050 | 1,951 | 48.18% | |
| | Auditor | 6,960 | 6,795 | 165 | 2.43% | |
| '5684-W-636 | Legal Counsel | 38 | 2,250 | (2,212) | -98.31% | |
| '5684-W-637 | Supplies Board Meeting | 4 | | 4 | 0.00% | |
| '5684-W-638 | Director Fees | 2,016 | 3,240 | (1,224) | -37.78% | |
| 5684-W-639 | Director Travel and Conference | 3,918 | 5,445 | (1,527) | -28.04% | -28.04% Includes ACWA Conference Registrations |
| '5686-W-640 | Election | 3,028 | 2,025 | 1,003 | 49.55% Timi | Timing |
| 5686-W-642 | CERBT Actuarial Evaluation | 330 | 248 | 83 | 33.33% | |
| 5686-W-650 | Computer Upgrades/Subscriptions | 4,582 | 4,865 | (282) | -5.81% | |

| 30 | Total Normal Water Program Expenditures: | Subtotal Water Admin Normal Expenditures: |
|----|--|---|
| | 547,399 | 354,011 |
| | 575,930 | 359,518 |
| | (28,532) | (5,506) |

| ater Programs Net Revenue Before Reserve Allocati | |
|---|--|
| 264,336 | |
| 157,486 | |
| 106,850 | |

NORMAL EXPENDITITES PER PROGRAM PLUS BUDGETED FUND RESERVES:

| NOKWAL EXPENDITORES FER FROGRAM FLOS BODGE FED FORD MESERVES: | SECTORIED FOR | D NEDENTED. | | |
|---|---------------|-------------|----------------------------|---------------|
| | Actual | Budgeted | Water Income Annual Budget | Annual Budget |
| | 03/31/25 | 03/31/25 | Variance | |
| Water Normal Revenue Totals: | 811,735 | 733,417 | 78,318 | 977,889 |
| Water Normal Expenditures: | | | | |
| Source | 94,856 | 121,281 | (26,424) | 161,708 |

| Total Expenses: | | |
|-----------------|--------------|--------|
| ·• | Water Admini | 110001 |

| 209,982 | 106,850 | 157,486 | 264,336 | Revenue Less Expenses: | Revenue I |
|---------|----------|---------|---------|------------------------|-----------------|
| | | | | | |
| 767,907 | (28,532) | 575,930 | 547,399 | penses: | Total Expenses: |
| 479,357 | (5,506) | 359,518 | 354,011 | Water Administration | |
| 126,842 | 3,399 | 95,132 | 98,531 | TD&H | |
| | , | | , , | COMP | |

Water Reserve Allocations:

| 1 | ζ'n |
|---|-----|
| l | 2 |
| | 2 |
| | |
| | |

| 0 | 54,354 | (0) | 54,354 | Current Water Net Profit/Loss: | Current Wa |
|---------|--------|---------|----------|----------------------------------|-------------|
| 209,982 | 52,496 | 157,486 | 209,982 | Total Water Reserve Allocations: | Total Water |
| 12,160 | 3,040 | 9,120 | 12,160 | OPEB Contribution's {CERBT} | 5686-W-643 |
| 20,500 | 5,125 | 15,375 | 20,500 | Used Vac Trailer | 5420-W-545 |
| 15,000 | 3,750 | 11,250 | 15,000 | Waterline Replacement Fund | 5420-W-542 |
| 3,000 | 750 | 2,250 | 3,000 | Vehicle Replacement Fund | 5420-W-540 |
| 123,722 | 30,930 | 92,792 | 123,722 | Tank Rehab Fund | 5420-W-535 |
| 4,000 | 1,000 | 3,000 | 4,000 | Valve & Tank Replacement Fund | 5420-W-534 |
| 2,600 | 650 | 1,950 | 2,600 | Equipment Replacement Fund | 5420-W-533 |
| 4,000 | 1,000 | 3,000 | 4,000 | Hydrant Replacement Fund | 5420-W-532 |
| | | | <u>.</u> | | TD&H: |
| 25,000 | 6,250 | 18,750 | 25,000 | Well Rehab Fund | 5140-W-435 |
| | | | | | Source: |

RIO ALTO WATER DISTRICT SEWER DISTRICT INCOME STATEMENT PERIOD 07/01/24 through 03/31/25

| TEATION OFFICE MINISTER COLORISM | | | | | |
|---|----------|----------|--------------|---------------|--|
| | Actual | Budgeted | Sewer Income | Annual Budget | |
| SEWER REVENUE: | 03/31/25 | 03/31/25 | Variance | | Explanation of Variances |
| 4910-S-350 Sewer Metered Revenue | 500,777 | 455,987 | 44,791 | 9.82% | |
| 4920-S-352 Sewer Availability Revenue | 35,535 | 35,556 | (21) | -0.06% | The state of the s |
| 4921-S-300 Cell Tower Lease Revenue | 14,926 | 13,838 | 1,088 | 7.87% | |
| 4923-S-359 Interest Revenue | 6,391 | 7,551 | (1,160) | | -15.36% March LAIF not received until April |
| 4930-S-353 Connections Revenue {budgeted 4} | 11,345 | 15,315 | (3,970) | | -25 92% Only received 2 of 4 Budgeted |
| 4930-S-354 Taxes Collected County Revenue | 55,128 | 56,250 | (1,122) | <u>.</u> | .99% Received 1st Installment of 3 in January |
| 4930-S-355 Interest Delinquent County Revenue | 283 | 2,100 | (1,817) | -86.52% | -86.52% Received 1st Installment of 3 in January |
| 4932-S-357 Taxes Hopter County Revenue | 463 | ı | 463 | 0.00% | 0.00% Received 1st Installment of 3 in January |
| 4932-S-358 Penalty Delinquent County Revenue | 208 | 388 | (179) | | -46.26% Received 1st Installment of 3 in January |
| 4940-S-359 Administrative Revenue | 12,734 | 7,277 | 5,458 | 75.01% | 75.01% County Turn Overs |
| 4940-S-360 Interest Capacity Expansion | 6 | - | 6 | 0.00% | |
| 4941-S-361 Interest Capacity Expansion LAIF | 3,029 | | 3,029 | 0.00% | 0.00% Restricted Funds |
| 4941-S-362 Capacity Expansion Revenue | • | 1 | 1 | 0.00% | |
| 4941-S-363 Miscellaneous Revenue | | | - | 0.00% | |
| 4941-S-366 Gain/Loss on Disposal of Asset | 2,754 | , | 2,754 | 0.00% |).00% Sale of Old Vehicles thru Gov.surplus |
| Total Revenue: | 643,580 | 594,260 | 49,320 | | |
| SEWER EXPENSES: | | | | | |
| ADMINISTRATIVE: | Actual | Budget | Variance | Variance % | nce % Explanation of Variances |
| 5701-S-650 General Manager | 31,869 | 30,850 | 1,019 | 3.30% | |
| 5701-S-651 Regulatory Officer | 7,027 | 7,767 | (740) | -9.53% | |
| 1 | | | | | |

5701-S-653 Systems Operator II

5701-S-656

Water Lead Systems Operator III

Sewer Lead Systems Operator III

5701-S-657 5701-S-660

5701-S-661 5714-S-667 5714-S-668

Workers Comp Insurance

PERS Employer Unfunded Liability

38,561

40,202

(1,641) (1,382)

-4.08%

40.84% March LAIF not received until April

2,003

3,385

13,342 16,303

16,218 16,656

(2,876)

(354)

-2.12%

471 606 637

(412) (366) (637)

-100.00% -17.73%

-87.48% -60.42%

59 240

Secretary Bookkeeper

| 93.70% True-up August | 93.70% | 139 | 149 | 288 | Utility Office | 5782-S-720 |
|--|------------|----------|--------|--------|-------------------------------------|------------|
| | 0.00% | 1 | 1 | | Lot Selling Expense | 5770-S-711 |
| | -100.00% | (1,500) | 1,500 | 1 | | 5770-S-710 |
| | 15.48% | 184 | 1,188 | 1,372 | Contracted Services | 5770-S-709 |
| 67.53% Timing/Fire Extginguishers | 67.53% | 253 | 375 | 628 | Supplies Safety | 5770-S-708 |
| - Andrews - | -82.69% | (397) | 480 | 83 | Maintenance Office Building | 5770-S-707 |
| | -88.28% | (265) | 300 | 35 | | 5770-S-706 |
| | -42.91% | (193) | 450 | 257 | Office Equipment Expense | 5770-S-705 |
| | -1.58% | (30) | 1,872 | 1,842 | Equipment Lease | 5770-S-704 |
| | -54.25% | (51) | 94 | 43 | Fuel Propane | 5770-S-701 |
| 36.90% Annual Payments Due 1st Quarter/Timing/Rate Increases | 36.90% | 6,047 | 16,387 | 22,435 | | 5730-S-700 |
| Timing | -29.13% | (131) | 450 | 319 | | 5721-S-692 |
| | 13.02% | 73 | 563 | 636 | Banking/Court Costs | 5721-S-691 |
| | 9.87% | 46 | 463 | 508 | Membership/Subscription | 5721-S-690 |
| - I - I - I - I - I - I - I - I - I - I | 0.00% | 1 | | | District Uniforms | 5720-S-688 |
| | 7.44% | 28 | 375 | 403 | Public Relations | 5720-S-687 |
| | -13.43% | (50) | 372 | 322 | Certificate Renewal | 5720-S-686 |
| | 7.17% | 22 | 300 | 321 | Education | 5720-S-685 |
| | -63.85% | (670) | 1,050 | 380 | Employee Meeting/Conferences | 5720-S-684 |
| | -35.17% | (580) | 1,650 | 1,070 | Employee Travel/Expenses | 5720-S-683 |
| | -5.35% | (24) | 450 | 426 | Printing | 5720-S-682 |
| | -18.99% | (655) | 3,450 | 2,795 | Postage | 5720-S-681 |
| | 6.59% | 129 | 1,950 | 2,079 | Supplies Office | 5720-S-680 |
| | 0.00% | | 252 | 252 | Alarm System Monitoring | 5720-S-679 |
| | 4.01% | (12) | 302 | 289 | PEPRA Employer Unfunded Liability | 5714-S-678 |
| | 0.55% | 43 | 7,842 | 7,885 | PEPRA Employer Contributions | 5714-S-677 |
| | 22.55% | 72 | 317 | 389 | Employee Cell Phone Allowance | 5714-S-676 |
| | 3.93% | 397 | 10,094 | 10,490 | Retiree Health Benefits Paid {acwa} | 5714-S-675 |
| | -2.48% | (15) | 605 | 590 | Life Insurance | 5714-S-674 |
| | -3.00% | (72) | 2,405 | 2,332 | Dental/Vision Insurance | 5714-S-673 |
| | -100.00% | (1,081) | 1,081 | , | SUI Payroll Tax | 5714-S-672 |
| | -5.30% | (1,552) | 29,303 | 27,751 | Health Insurance | 5714-S-671 |
| | 8.93% | 1,540 | 17,256 | 18,796 | PERS Contributions | 5714-S-670 |
| | 6.28% | 951 | 15,134 | 16,084 | FICA Payroll Tax | 5714-S-669 |
| Variance % Explanation of Variances | Variance % | Variance | Budget | Actual | ADMINISTRATIVE CONT: | ADMINIST |

| ADMINISTRATIVE CONT: | Actual | Budget | Variance | Variance % Explanation of Variances |
|--|---------|---------|----------|--|
| 5782-S-721 Principal Payment Loan CEC Office | 837 | 1,260 | (423) | -33.54% 1st Payment made in December/2nd Payment Due in June |
| 1 | 2,066 | 3,040 | (973) | -32.02% 1st Payment made in December/2nd Payment Due in June |
| | 1,117 | 1,257 | (140) | 0.00% |
| | 794 | 450 | 344 | 76.52% |
| | 41,065 | 27,789 | 13,276 | 47.77% Permits due Annually/Huge Increases |
| | 3,001 | 1,950 | 1,051 | 53.89% Timing |
| | 28 | 75 | (47) | -62.65% |
| | 4,640 | 4,530 | 110 | 2.43% |
| | 25 | 1,125 | (1,100) | -97.74% |
| | 3 | - | (J) | 0.00% |
| | 1,344 | 2,160 | (816) | -37.78% |
| | 2,612 | 3,375 | (763) | -22.61% Includes ACWA Conference Registrations |
| 5786-S-741 Election | 2,019 | 1,350 | 669 | 49.55% Timing |
| | ı | , | , | 0.00% |
| | 2,791 | 3,243 | (452) | -13.94% |
| 5787-S-758 CERBT Actuarial Evaluation | 220 | 165 | 55 | |
| Subtotal Sewer Admin Normal Expenditures: | 293,066 | 287,017 | 6,048 | |
| COLLECTION EXPENSES: | Actual | Budget | Variance | Variance % Explanation of Variances |
| 5801-S-751 Regulatory Officer | 9,928 | 15,536 | (5,607) | -36.09% |
| 5801-S-753 Systems Operator II | 10,710 | 11,774 | (1,063) | -9.03% |
| | 17,181 | 12,121 | 5,059 | 41.74% |
| 5801-S-757 Sewer Lead Systems Operator III | 12,888 | 15,307 | (2,420) | -15.81% |
| 5801-S-760 Part-Time Employee Field Crew | 1 | 2,025 | (2,025) | -100.00% |
| L. | 2,486 | 2,100 | 386 | 18.39% |
| | 815 | 750 | 65 | 8.69% |
| 5802-S-752 Repair Auto | 1,061 | 375 | 686 | 182.97% Billy's Truck AC Repair, water pump & Tyler's New Truck Smogging |
| 5810-S-765 Utility Stations #3,4,5,6,7 | 3,100 | 3,900 | (800) | -20.51% |
| 5810-S-766 Utility Lift Station #2 | 3,783 | 3,975 | (192) | -4.82% |
| | 12,828 | 12,207 | 621 | 5.09% |
| | 1,186 | 750 | 436 | 58.07% |
| 5810-S-769 Tools | 476 | 187 | 289 | 153.91% |
| 5810-S-770 Safety Equipment Repair | | 375 | (375) | -100,00% |

| % | -85.21% | (447) | 525 | 78 | 825 Supplies Safety/Equipment | 5920-S-825 |
|--|------------|----------|--------|--------|--|------------|
| % | 3.67% | 28 | 750 | 778 | | 5920-S-824 |
| 16.72% Annual 1 time expense | 16.729 | 1,003 | 6,000 | 7,003 | S26 Sludge Disposal | 5911-S-826 |
| % | -53.349 | (200) | 375 | 175 | 325 Contracted Services | 5911-S-825 |
| 9% | -47.679 | (179) | 375 | 196 | S22 Maintenance WWTP Equipment | 5910-S-822 |
| % | -54.149 | (812) | 1,500 | 688 | Repair WWTP Lab Equipment | 5910-S-821 |
| % | 172.379 | 646 | 375 | 1,021 | 320 Supplies WWTP | 5910-S-820 |
| 43.13% Annual Supplies Purchased | 43.139 | 1,294 | 3,000 | 4,294 | Supplies/Equipment Bacti Lab | 5910-S-819 |
| 7.48% Weather Events | 7.489 | 2,917 | 39,000 | 41,917 | 318 Chlorine | 5910-S-818 |
| 0/0 | 419.05% | 314 | 75 | 389 | | 5910-S-817 |
| % | -95.099 | (357) | 375 | 18 | _ | 5910-S-816 |
| 18.03% True-up November | 18.039 | 3,127 | 17,343 | 20,470 | | 5910-S-815 |
| % | 3.28% | 5 | 150 | 155 | L | 5910-S-814 |
| -33.53% 1st Payment made in December, 2nd Payment due in June | -33.539 | (6,510) | 19,417 | 12,907 | 313 Principal Payments Loan CEC WWTP | 5910-S-813 |
| 182.96% Billy's Truck AC Repair, water pump & Tyler's New Truck Smogging | 182.969 | 686 | 375 | 1,061 | 303 Repair Auto | 5902-S-803 |
| % | 8.68% | 65 | 750 | 815 | 302 Maintenance Auto | 5902-S-802 |
| 18.38% Timing | 18.389 | 386 | 2,100 | 2,486 | | 5902-S-801 |
| 26 | -100.00% | (2,025) | 2,025 | | | 5901-S-809 |
| % | -31.71% | (4,854) | 15,307 | 10,453 | 308 Water Lead Systems Operator III | 5901-S-808 |
| 1.19% Weather Events | 31.199 | 5,670 | 18,182 | 23,852 | | 5901-S-807 |
| % | 0.00% | | - | 1 | | 5901-S-806 |
| % Weather Events | 66.529 | 10,334 | 15,536 | 25,870 | ļ | 5901-S-805 |
| 66.15% Weather Events | 66.159 | 4,984 | 7,535 | 12,518 | 303 Systems Operator II | 5901-S-803 |
| Variance % Explanation of Variances | Variance % | Variance | Budget | Actual | WWTP EXPENSES: | WWTP |
| | | (10,074) | 94,133 | 84,058 | Subtotal Collection Normal Expenditures: | Subtotal |
| % | 0.00% | | | , | 90 Maintenance/Repair LPSS | 5820-S-790 |
| 20.51% Concrete Cutting for Manhole Tie-ins | 20.519 | 308 | 1,500 | 1,808 | | 5820-S-785 |
| 109.38% Asphalt Repairs, Sewer Pipe Patches | 109.389 | 1,641 | 1,500 | 3,141 | 83 Maintenance Sewer Line | 5820-S-783 |
| % | -77.90% | (2,921) | 3,750 | 829 | | 5820-S-782 |
| % | -100.00% | (1,500) | 1,500 | 1 | | 5820-S-780 |
| 8 | -89.33% | (1,005) | 1,125 | 120 | | 5811-S-775 |
| -72.05% | -72.05% | (1,081) | 1,500 | 419 | | 5811-S-774 |
| Repair seal Kubota , Tires Dump Truck, Battery for Side by Side | 73.31% | 550 | 750 | 1,300 | | 5811-S-773 |
| 6 | -100.00% | (1,125) | 1,125 | | 71 Maintenance/Repair Telemetry System | 5810-S-771 |
| Variance % Explanation of Variances | Variance % | Variance | Budget | Actual | COLLECTION EXPENSES CONT: | COLLEC |

| WWTP EXP | WWTP EXPENSES CONT: | Actual | Budget | Variance | Variance % | Variance % Explanation of Variances |
|-------------|-------------------------------------|---------|---------|----------|------------|--|
| 5920-S-826 | Internet Service | 401 | 452 | (50) | -11.12% | - Laberty - Labe |
| 5920-S-827 | Repair Equipment | 4,971 | 2,250 | 2,721 | 120.95% | 120.95% Chlorine pump repairs/RAS pump {last years Generator Charge |
| 5920-S-830 | Maintenance WWTP | 30 | 1,500 | (1,470) | -98.00% | |
| 5920-S-831 | Maintenance Wetlands | 1,585 | 1,500 | 85 | 5.69% | |
| 5920-S-833 | Wetlands Security | (543) | - | (543) | 0.00% | 0.00% Purchased Keycards |
| 5920-S-849 | Repair WWTP | 26 | 2,250 | (2,224) | -98.83% | |
| 5920-S-850 | Wastewater Permit Testing | 11,004 | 10,125 | 879 | 8.68% | - Control of |
| 5920-S-860 | Maintenance/Repair Telemetry System | - | 1,125 | (1,125) | -100.00% | |
| Subtotal WW | Subtotal WWTP Normal Expenditures: | 184,620 | 170.270 | 14,350 | | |

| wer Programs Normal Expenditures: | 561,744 | 4 551,420 |
|-----------------------------------|---------|-----------|
|-----------------------------------|---------|-----------|

Sewer Programs Net Revenue Before Reserve Allocations: 81,836 42,840 38,996

NORMAL EXPENDITURES PER PROGRAM PLUS BUDGETED FUND RESERVES:

| | | Actual | Budgeted | Sewer Income | Annual Budget |
|-----------------|------------------------------|----------|----------|--------------|---------------|
| | | 03/31/25 | 03/31/25 | Variance | |
| Sewer Norma | Sewer Normal Revenue Totals: | 643,580 | 594,260 | 49,320 | 792,347 |
| Sewer Norma | Sewer Normal Expenditures: | | | | |
| | Admin | 293,066 | 287,017 | 6,048 | 382,690 |
| | Collection | 84,058 | 94,133 | (10,074) | 125,510 |
| | WWTP | 184,620 | 170,270 | 14,350 | 227,027 |
| Total Expenses: | es: | 561,744 | 551,420 | 10,324 | 735,227 |
| | | | | | |

| 42,840 | 38,996 | 57,120 |
|--------|--------|---------------|
| \sim | 42.840 | 42.840 38.996 |

| Admin: | Funded | Budgeted | A | Annual Budget |
|--|--------|----------|--------|---------------|
| 5820-S-779 Lift Station Replacement Fund | 20,000 | 15,000 | 5,000 | 20,000 |
| 5820-S-788 Vehicle Replacement Fund | 3,000 | 2,250 | 750 | 3,000 |
| | 15,000 | 11,250 | 3,750 | 15,000 |
| 5920-S-910 Aeration Brush Replacement Fund | 10,000 | 7,500 | 2,500 | 10,000 |
| 5787-S-759 OPEB Contributions {CERBT} | 9,120 | 6,840 | 2,280 | 9,120 |
| Total Sewer Reserve Allocations: | 57,120 | 42,840 | 14,280 | 57,120 |

Current Sewer Net Profit/Loss:

| 0 | 26,687 | 0 | 26,687 | Current CFD Net Profit/Loss after Expenses and reserve allocation: |
|--|-----------|---------|----------|--|
| 00,983 | 0 | 30,238 | 30,230 | A OWN CAR D ANOTHER CAMPAGUES. |
| V. 100 | (40,00) | 20,110 | 50.420 | Total CED Becarry Allocations. |
| 51.253 | (3.932) | 38_440 | 34.508 | Return of Interest to LAIF |
| 15,730 | 3,932 | 11,798 | 15,730 | Short Lived Asset Fund |
| | | | | CFD Reserve Allocations: |
| 66,983 | 26,687 | 50,238 | 76,925 | Revenue Less Expenses |
| 301,031 | 72,094 | 225,774 | 297,867 | Total Normal Admin and Loan Expenses: |
| 283,375 | 70,844 | 212,531 | 283,375 | Loan Payments |
| | | | | CFD Loan Expenses: |
| 17,656 | 1,250 | 13,243 | 14,492 | Admin |
| | | | | CFD Normal Admin Expenses: |
| 368,014 | 98,781 A | 276,011 | 374,792 | CFD Normal Revenue Totals: |
| | 7 | ¥ | <u>G</u> | NODWAY EXPENDITIONED AND COLOR MEDITOR DINCETTED BIND DECENTRES. |
| | | | | |
| | 26,687 | 50,238 | 76,925 | Profit/Loss before fund reserve: |
| | 72,094 | 225,774 | 297,867 | Total Normal and Loan Expenses: |
| | 70,844 | 212,531 | 283,375 | Subtotal CFD Loan Expenses: |
| | 3,867 | 11,599 | 15,466 | 6100-C-220 Interest Payments Loan SRF |
| | 15,258 | 45,776 | 61,034 | 2242-C-140 Principal Payments Loan SRF |
| | 29,219 | 87,656 | 116,875 | 6100-C-215 Interest Payments Loan USDA |
| | 22,500 | 67,500 | 90,000 | 2242-C-130 Principal Payments Loan USDA |
| | | | | CFD Loan Expenses: |
| | 1,250 | 13,243 | 14,492 | Subtotal Normal Expenses: |
| | 125 | 375 | 500 | 6100-C-312 Auditor |
| | 629 | 3,375 | 4,004 | 6100-C-311 Tax Consulting Services |
| | (38) | 38 | 0 | 6100-C-110 Supplies Administrative |
| | (260) | 1,262 | 1,002 | 6100-C-100 Service Fee - County |
| | (45) | 45 | 0 | 6100-C-070 Banking/Court Costs |
| | 636 | 1,797 | 2,433 | 6100-C-052 Secretary |
| | 420 | 2,931 | 3,351 | 6100-C-051 Bookkeeper |
| | (217) | 3,420 | 3,203 | 6100-C-050 General Manager |
| | | | | CFD ADMIN EXPENSES: |
| | 98,781 | 276,011 | 374,792 | Total Revenue: |
| (1,281) Received 1st Installment in Janauary | (1,281) R | 2,923 | 1,642 | 4950-C-004 Interest Delinquent County Revenue |
| (946) Received 1st Installment in Janauary | (946) R | 2,110 | 1,164 | 4950-C-003 Penalty Delinquent County Revenue |
| 15,688 Higher interest rates | 15,688 H | 15,018 | 30,706 | |
| 85,320 Billed one time per year | 85,320 Bi | 255,960 | 341,280 | 4950-C-001 Special Tax Levy Revenue |
| | Variance | Budget | Actual | CFD REVENUE: |
| | | | | THE PARTY OF THE PROPERTY OF THE PARTY OF TH |

2025-26 COLA Worksheet Social Security Proposed, CPI, and N. California Comparisons

| Agency | # of Cust. | Staff Size | 2023-24 | 2023-24 2024-2025 | 25/26 Proposed | Notes | 3/4" Mo. Metered Charge | 1" Mo. Metered Charge | cft included in Meter Rates | Consumption Charge | Mo. Sewer Charge |
|---|---------------|--------------|---------|-------------------|-------------------|--------------------------|-------------------------------|-----------------------------|-----------------------------------|-----------------------|-----------------------------------|
| Social Security - Proposed | n/a | | 8.70% | 3.20% | 2.60% | | | | | | |
| CPI U {March to March Comparison} | n/a | | 4.98% | 3.47% | 2.39% | | | | | | |
| Centerville - Water Only | 1280 | 5FT + 1 PT | 8.15% | 4.217% | 2.60% | | \$36.25 | \$36.50 | 0 | \$1.383 per ccft | N/A |
| Clear Creek CSD - Water Only | 2400 | E | 4.00% | 3.20% | 2.80% | | \$59.31 | \$59.31 | 0 | \$0.56 perceft | N/A |
| Bella Vista - Water Only - Union MOU | 6400 | 27 | 2.00% | 2.00% | 3.00% | | \$52.43 | \$58.38 | 0 | \$0.81 per ccft | N/A |
| | | | | | | | | | | | \$32.86+\$10.98ccft |
| 000 150 155 155 155 155 155 155 155 155 | | | | | | | | | > | 9 | ave winter |
| דומווויסנור כיים - אמנרו פר ייראירו | ,000 | to | 0.0076 | 1.0070 | 0070 | | 201 | 9 | 1000 | 0756 200 064 | #25 1 + CC CCS |
| City of Anderson - Water/Sewer - Union MOU | | | 3.00% | 3.00% | 3.00% | | \$21.73 | \$29.02 | 1000 | in ad octor | OLE. I L. L. DECCLE |
| City of Redding - Water/Sewer - Union MOU | | | 5.00% | 5.00% | 3.00% | | \$41.97 | \$66.44 | 0 | \$2.00 per ccft | \$/0.35 |
| Shasta Lake City- Water/Sewer - Union MOU | | | 2.00% | 3.00% | 3.00% | | \$49.39 | \$108.89 | 0 | \$3.03 per ccft | \$80.76 |
| Fall River Mills - Water & Sewer | 482 | 4 | 3.00% | 3.00% | 2.75% | | \$49.12 | \$125.74 | 0 | \$3.23 per ccft | \$56.59 |
| Burney Water District-Water/Sewer-Union MOU | | 7 | 3.00% | 3.00% | 3.00% | | \$21.50 | \$23.05 | 0 | \$0.83 ccft | \$33.92 +0.024 cft consumption |
| City of Red Bluff - Water Only | 4000 | 6 | 3.00% | 3.00% | 3.00% | No rate incr. since 2012 | \$15.04 | \$25.70 | 0 | \$.79, .74 & .69ccft | \$34.00 |
| Shasta CSD - Water Only | 950 | 4 | 4.00% | 3.47% | 2.80% | | \$64.95 | \$64.95 | 0 | \$2.44 per ccft | N/A |
| Cottonwood Water District - Water Only | 1200 | w | 4.00% | | | Based on PERS Cola | \$49.00 | \$49.00 | 800 | \$1.40 per ccft | N/A |
| Weaverville CSD Water Only | 1650 | 4FT + 2 PT | 7.00% | 3.75% | 2.50% | | \$48.00 | \$68.00 | 900 | \$1.65 per ccft | N/A |
| Rio Alto Water District - Water & Sewer | 1420 | 7 | 5.00% | 3.25% | 2.39% | | \$20.55 | \$28.01 | 0 | \$1.35 per ccft | \$63.53 |
| | | Total Colas: | 74.83% | 53.56% | 42.83% | | | | | | |

Average: 4.6769% 3.5705% 2.8553%

| \$25,808.24 | \$14,632.78 \$16,591.03 \$18,434.49 \$20,277.96 \$22,121.34 \$23,964.82 \$25,808.24 | \$22,121.34 | \$20,277.96 | \$18,434.49 | \$16,591.03 | \$14,632.78 | |
|-------------|---|-------------|-------------|--|-----------------|-------------|------------------------|
| | : | | | | | | |
| \$3,862.79 | \$3,035.06 \$3,310.95 \$3,586.88 \$3,862.79 | \$3,310.95 | \$3,035.06 | \$2,177.30 \$2,483.24 \$2,759.15 | \$2,483.24 | \$2,177.30 | PERS |
| \$1,561.00 | \$1,338.01 \$1,449.52 \$1,561.00 | | \$1,226.56 | \$807.22 \$1,003.51 \$1,115.02 | \$1,003.51 | \$807.22 | FICA |
| | | | | | | | Annual Benefit Impact: |
| \$20,384.45 | \$11,648.26 \$13,104.28 \$14,560.32 \$16,016.34 \$17,472.38 \$18,928.42 \$20,384.45 | \$17,472.38 | \$16,016.34 | \$14,560.32 | \$13,104.28 | \$11,648.26 | Annual Wage Impact: |
| 3.50% | 3.25% | 3.00% | 2.75% | 2.50% | 2.25% | 2% | |
| | | | Wages | Potential Percent Cola Impact on Wages | ntial Percent (| Pote | |
| | | | | | | | 2025/2026 COLA Impacts |

March 2025 CPR Calculations

| | 23/24 | 24/25 |
|--|----------|----------|
| March 2024 CPI IndeXs: | 312.332 | 319.799 |
| Less:Prior Year 2023 March Index: | -301.836 | -312.332 |
| Equals Index Point Change | 10.496 | 7.467 |
| Current Index Point Change: | 10.496 | 7.467 |
| Divi9ded by previous year's March Index: | 301.836 | 312.332 |
| | 0.0347 | 0.0239 |
| | x100 | x100 |
| | 3.477 | 2.39 |

Table 1. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, March 2025

[1982-84=100, unless otherwise noted]

| | Relative | Una | djusted ind | exes | | ed percent inge | Season | ally adjusted change | l percent |
|--|---------------------------------|--------------|--------------|--------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Expenditure category | impor- tance Feb. 2025 | Mar. 2024 | Feb. 2025 | Mar. 2025 | Mar. 2024- Mar. 2025 | Feb. 2025- Mar. 2025 | Dec. 2024- Jan. 2025 | Jan. 2025- Feb. 2025 | Feb. 2025- Mar. 2025 |
| All items | 100.000 | 312,332 | 319.082 | 319.799 | 2.4 | 0.2 | 0.5 | 0.2 | -0.1 |
| Food | 13.651 | 328.043 | 336.274 | 337.751 | 3.0 | 0.4 | 0.4 | 0.2 | 0.4 |
| Food at home | 8.030 | 305.426 | 311.284 | 312.815 | 2.4 | 0.5 | 0.5 | 0.0 | 0.5 |
| Cereals and bakery products | 1.101 | 354.666 | 357.627 | 358.450 | 1.1 | 0.2 | -0.4 | 0.4 | -0.1 |
| Meats, poultry, fish, and eggs | 1.656 | 322.589 | 344.781 | 348.179 | 7.9 | 1.0 | 1.9 | 1.6 | 1.3 |
| Dairy and related products ¹ | 0.728 | 266.274 | 269.432 | 272,244 | 2.2 | 1.0 | 0.3 | -1.0 | 1.0 |
| Fruits and vegetables | 1,320 | 352,841 | 353,197 | 350.379 | -0.7 | -0.8 | -0.5 | -0.5 | -0.5 |
| Nonalcoholic beverages and beverage materials | 0.906 | 221,423 | 225.510 | 226.835 | 2.4 | 0.6 | 0.9 | -0.5 | 0.6 |
| Other food at home | 2.318 | 272.352 | 273.067 | 275.216 | 1.1 | 0.8 | 0.3 | -0.5 | 0.5 |
| Food away from home ¹ | 5.621 | 364.546 | 376.991 | 378.363 | 3.8 | 0.4 | 0.2 | 0.4 | 0.4 |
| Energy | 6.329 | 285.002 | 275,867 | 275,734 | -3.3 | 0.0 | 1.1 | 0.2 | -2.4 |
| Energy commodities | 3,190 | 313.861 | 286.942 | 284.059 | -9.5 | -1.0 | 1.9 | -0.9 | -6.1 |
| Fuel oil | 0.081 | 388.191 | 376.776 | 358.803 | -7.6 | -4.8 | 6.2 | 0.8 | -4.2 |
| Motor fuel | 3.043 | 307.684 | 280.143 | 277.604 | -9.8 | -0.9 | 1.8 | -0.9 | -6.2 |
| Gasoline (all types) | 2,960 | 306.513 | 279.059 | 276.558 | -9.8 | -0.9 | 1.8 | -1.0 | -6.3 |
| Energy services | 3,139 | 267.658 | 276.377 | 278.929 | 4.2 | 0.9 | 0.3 | 1.4 | 1.6 |
| Electricity | 2,372 | 278.233 | 283.194 | 285.983 | 2.8 | 1.0 | 0.0 | 1.0 | 0.9 |
| Utility (piped) gas service | 0.767 | 230.601 | 250.380 | 252.218 | 9.4 | 0.7 | 1.8 | 2.5 | 3.6 |
| All items less food and energy | 80.019 | 317.088 | 325.252 | 325.933 | 2.8 | 0.2 | 0.4 | 0.2 | 0.1 |
| Commodities less food and energy | Month of the St. | | | | | | | | |
| commodities | 19,394 | 165.875 | 165.559 | 165.707 | -0.1 | 0.1 | 0.3 | 0.2 | -0.1 |
| Apparel | 2.557 | 133.640 | 132,774 | 134.082 | 0.3 | 1.0 | -1.4 | 0.6 | 0.4 |
| New vehicles | 4.357 | 178.247 | 178.038 | 178,168 | 0.0 | 0.1 | 0.0 | -0.1 | 0.1 |
| Used cars and trucks | 2.378 | 180.891 | 181.361 | 181.932 | 0.6 | 0.3 | 2.2 | 0.9 | -0.7 |
| Medical care commodities ¹ | 1,530 | 408.919 | 417.702 | 412.995 | 1.0 | -1.1 | 1.2 | 0.1 | -1.1 |
| Alcoholic beverages ¹ | 0.833 | 289.360 | 294.211 | 294.847 | 1.9 | 0.2 | 0.3 | 0.5 | 0.2 |
| Tobacco and smoking products ¹ | 0.481 | 1,509.166 | 1,601.921 | 1,612.246 | 6.8 | 0.6 | 0.4 | 0.6 | 0.6 |
| Services less energy services | 60.626 | 413.179 | 427.309 | 428.368 | 3.7 | 0.2 | 0.5 | 0.3 | 0.1 |
| Shelter | 35.389 | 396.174 | 410.635 | 411.990 | 4.0 | 0.3 | 0.4 | 0.3 | 0.2 |
| Rent of primary residence | 7.459 | 415.219 | 430.603 | 431.798 | 4.0 | 0.3 | 0.3 | 0.3 | 0.3 |
| Owners' equivalent rent of residences ² | 26,149 | 406,155 | 422,567 | 423.955 | 4.4 | 0.3 | 0.3 | 0.3 | 0.4 |
| Medical care services | 6.713 | 608.528 | 623.392 | 626.888 | 3.0 | 0.6 | 0.0 | 0.3 | 0.5 |
| Physicians' services ¹ | 1.812 | 415.118 | 425.684 | 427.102 | 2.9 | 0.3 | 0.1 | 0.4 | 0.3 |
| Hospital services ^{1, 3} , | 1.932 | 412.365 | 423.005 | 427.689 | 3.7 | 1.1 | 0.9 | 0.1 | 1.1 |
| Transportation services | 6.327 | 429.591 | 445.910 | 442.901 | 3.1 | -0.7 | 1.8 | -0.8 | -1.4 |
| Motor vehicle maintenance and | WO IS STORES | | | | | | | | |
| repair ¹ | 1.016 | 404.475 | 420.480 | 424.012 | | 0.8 | 0.5 | 0.3 | 0.8 |
| Motor vehicle insurance | 2.853 | 827.852 | 895.970 | 890.353 | 7.5 | -0.6 | 2.0 | 0.3 | -0.8 |
| Airline fares | 0.907 | 266.481 | 262.136 | 252.620 | -5.2 | -3.6 | 1.2 | -4.0 | -5.3 |

¹ Not seasonally adjusted.

² Indexes on a December 1982=100 base. ³ Indexes on a December 1996=100 base.

Over the last five years (2020-2024), Social Security COLA (Cost-of-Living Adjustment) increases have been: 1.6% (2020), 1.3% (2021), 5.9% (2022), 8.7% (2023), and 3.2% (2024).

Here's a more detailed breakdown:

• **2020:** 1.6%

• **2021:** 1.3%

• **2022:** 5.9%

• **2023:** 8.7%

• **2024:** 3.2%

ACWA

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MONTEREY

The ACWA 2025 Spring Conference & Expo

Join us in Monterey for the ACWA 2025 Spring Conference & Expo — the premier destination for water industry professionals to learn and connect.

As the water industry evolves, the ACWA Spring Conference & Expowill help you stay ahead of the changing landscape. Join experts as they share their insights on trending water issues.

Registration includes up to three days of conference sessions, committee meetings, networking opportunities, meals, speaker handouts and resources, plus on-demand access for full conference registrants.

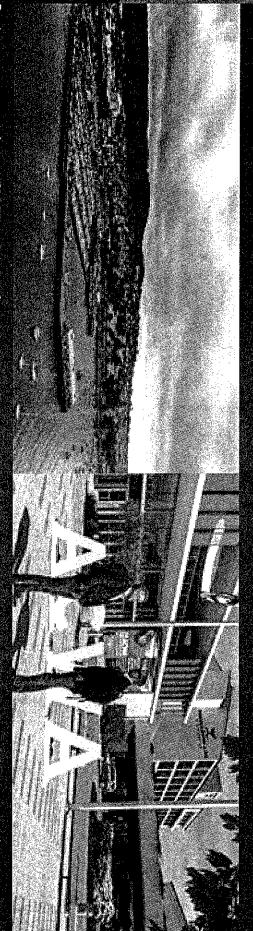
Register at acwa.com/events/2025-spring-conference-expo

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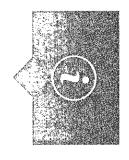
I was so impressed with the diversity of panel topics and diversity of opinions across the water industry that were represented."

– Maya, ACWA 2024 Spring Conference Attendee

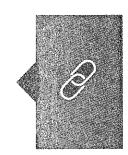
| Advance Pricing Advantage S | Standard |
|---|----------|
| Full Registration \$949 \$ | \$1,425 |
| Group Savings - buy 5 and receive 1 free (cannot combine with other discounted registrations) | ions) |
| One-Day Registration \$575 \$ | \$865 |
| Committee Meetings Only \$0 \$ | \$0 |
| On-Demand Only \$250 \$ | \$375 |
| For full pricing details, visit the ACWA website. Advantage pricing is | ing is |



Five Reasons to Attend the ACWA Conference

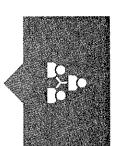


Gain valuable insights into a variety of local, water issues through engaging sessions state, and federal and keynotes.



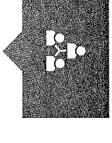
CONVECTIONS

meetings and Region back to your agency with ACWA and hear meetings to increase valuable information your engagement Attend committee that you can take



ZETWORKING

breakfast, lunch, and best practices during exchange ideas and California's water the networking community to colleagues in Connect with receptions.



ROYMON

products and services for the U.S. showcasing new the Main Stage. Connect Theater presentations at vendors from around sessions and ACWA Solution Spotlight innovations in the one-on-one with Discover latest

your agency.



CEUs

and drinking water energy, financial communications, Earn continuing units for legal, protessionals. education



Hannah, ACWA Spring 2023 Conference Attendee

Preliminary Conference Agenda At-A-Glance

Day 1 | Tuesday

8:30 AM - 12:00 PM **ACWA JPIA Seminars**

9:30 AM - 10:45 AM

Groundwater Committee 11:00 AM - 12:15 PW

12:15 PM - 1:30 PM

Water Management Committee Energy Committee

Committee Networking Lunch Headwaters Workgroup

Outreach Task Force 12:30 PM - 1:30 PM

Finance Committee Communications Committee Legal Affairs Committee Agriculture Committee 1:45 PM - 3:00 PM

3:15 PM - 4:45 PM Membership Committee
Water Quality Committee Federal Affairs Committee Local Government Committee

4:00 PM - 5:00 PM New Member Mixer

5:00 PM - 6:30 PM Welcome Reception in the Exhibit Hall

Day 2 | Wednesday

Continental Breakfast in the Exhibit Hall 7.30 AW - 8.30 AW

AR STANK-WINDOW Nekome Keynore at Main Stage

Yrogiram Sessions Q 0.30 AW - 11,45 AW

T1:45AM – 1:30 PM Connect in the Exhibit Hall leworking Limbigon

afers tileni kevaken unvinne 2-30 PM - 1-00 PM

1.30 PW = 2.00 PW

Solution Spotlights (Member Case Study, Associate Se

Water falk ar Waln Stage 1.30 PW - 2.15 PW

2-30 PM - 5:30 °W

Program Sessions Q

ACWA Theater at Main Stage 3:00 PM -3:30 PM

3:45 PM - 5:00 PM Region 1 - 10 Membership Meetings

ACWA Reception in the Exhibit Hall 5:00 PM - 6:00 PM

Day & Thursday

7.00 AM - 8:00 AM Wellness Activity

7:30 AM - 11:00 AM

Connect in the Exhibit Hall

ACWA Theater at Main Stage 8:30 AM - 9:00 AM

Plogram Sessions 🎗 9:00 AM - 10:15 AM

10:30 AM - 11:45 AM
Keynote, Awards & Closing
at Main Stage

12:00 PM - 1:30 PM

May qualify for continued education credits.

Lunch & Learn Program Sessions NEW

notice. Please see conference mobile app for complete All conference programs are subject to change without

Day 1 | Tuesday

Tuesday is designated for committee meetings. Full conference registration includes access to these meetings; however, if you're interested in attending only the committee sessions, be sure to register for the complimentary Tuesday Committee Meetings.

Tuesday Agenda

| Time | Committee |
|---------------------|---------------------------------------|
| 8:30 AM - 12:00 PM | ACWA JPIA Seminars |
| 9:30 AM - 10:45 AM | Groundwater Committee |
| 11:00 AM - 12:15 PM | Water Management Committee |
| | Energy Committee |
| 12:15 PM - 1:30 PM | Committee Networking Lunch |
| | Headwaters Workgroup |
| 12:30 PM - 1:30 PM | Outreach Task Force |
| 1:45 PM - 3:00 PM | Agriculture Committee |
| | Communications Committee |
| | Finance Committee |
| | Legal Affairs Committee |
| 3:15 PM - 4:45 PM | Federal Affairs Committee |
| | Local Government Committee |
| | Membership Committee |
| | Water Quality Committee |
| 4:00 PM - 5:00 PM | New Member Mixer |
| 5:00 PM - 6:30 PM | Welcome Reception in the Exhibit Hall |

I love networking and reconnecting with people I don't see regularly. I love coming to all the committee meetings and being able to bring all the great ideas back to my district."

Judy, ACWA 2024 Fall Conference Attendee

Join us at the Welcome Reception to mix, mingle and connect with friends and colleagues.



Day 2 | Wednesday on the Main Stege

WELCOME KEYNOTE: Coast to Coast Water Wisdom -Learning from Atlanta and California's Supply Strategies

May 14, 8:30 AM - 10:00 AM

Katherine Zitsch, President, National Water Supply Alliance

facing the Southeast and California, as well as Atlanta's experience expanding water supply and managing complex interstate water issues She will share her perspective into the common water supply challenges GWPPC works on water resilience strategy across the state of Georgia. Policy Advisor at the Georgia Water Planning and Policy Center (GWPPC as President of the National Water Supply Alliance and the Senior Water Katherine Zitsch is a nationally recognized water policy leader who serves following devastating drought.



WATER TALK: Purpose - Performance - Impact

May 14, 1:30 PM - 2:15 PM

Justin Wren, Humanitarian, MMA Fighter, Author

find meaningful purpose in their own lives. until a life-altering experience with the Pygmy people in the rainforest success, he battled inner demons, including addiction and depression child to MMA champion, and ultimately, to humanitarian. Despite athletic to social impact, and ability to inspire others to overcome adversity and communities. His keynote, "PURPOSE - PERFORMANCE - IMPACT," details Fight For The Forgotten (FFTF), providing crucial aid to indigenous revealed his true purpose: helping others. He founded the non-profit his extraordinary transformation, highlighting his resilience, commitment This Water Talk showcases Justin Wren's powerful journey from bullied



Wednesday Agenda

7:30 AM - 8:30 AM
Continental Breakfast
in the Exhibit Hall

MT 00:01 - MV 00:8

10:30 AM - 11:45 AN **Program Sessions**

11.45 AM - 1.30 PM Connect in the Exhibit Hall Networking Lundieon

12:30 PM – 1:00 PM ACWA Theater at Main Stage

1:30 PM - 2:00 PM

Solution Spotlights
(Member Case Study, Associate Service & Demo)

2:30 PM - 3:30 PM Program Sessions

3.00 PM - 3:30 PM ACWA Theater at Main Stage

3:45 PM - 5:00 PM Region 1-10 Membership Meetings

5:00 PM - 6:00 PM ACWA Reception in the

All conference programs are subject to change without notice. Please see conference mobile app for

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| Program Sessions May 14, 10:30 AM - 11:45 AM | rney imunication ince ovation cy ion Issue er Trends kforce Dev. |
|--|--|
| Title/Description | Con Fina Inn Poli Reg Wal |
| Burning Questions: Legal Duties and Risks in Fire-Prone California In the era of increasingly destructive wildfires, what are water agencies' legal duties and potential liabilities as both landowners and water suppliers? This session will examine liability exposures and defenses, and suggest strategies to mitigate risks, Additionally, it will explore potential legislative reforms and opportunities for policy advocacy regarding the nexus between wildfire and public water agencies. | |
| Preparing and Executing Effective Communications During an Emergency From water quality concerns to fires and floods, water agencies are vulnerable to a number of emergencies that require timely, accurate and critical communication with customers. Hear from agencies about successful tools and tactics that have worked for them, as well as general tips for how to plan ahead to maximize effectiveness in your crisis communication. **Q | |
| The Future of Water Rates Two recent court rulings have called into question the rationality of tiered water rates, setting a more refined standard for rate-making and forcing agencies to rethink their methodologies and justifications. This panel will delve into how water agencies can develop rate structures that not only comply with Prop 218 but also help address affordability, promote water efficiency, and effectively communicate the value of water service to customers. Q | |
| Preparing for California's Growing Emergency Threats California's water systems are under increasing pressure from the rising threat of natural disasters. Join industry leaders as they explore current preparedness levels, spotlight urgent needs and discuss strategies to bolster water infrastructure against earthquakes, wildfires and other catastrophic events. The panel will emphasize the importance of | |

Wednesday Agenda

7.30 AM – 8.30 AM
Continental Breakfast
in the Exhibit Hall

8.30 AM - 10:00 AM Welcome Keynote at Main Stage

10-30 AM - 11-45 AM
Program Sessions (more details on left)

Networking Luncheon 11:45 AM - 1:30 PM Connect in the Exhibit Hall

12:30 PM - 1:00 PM ACWA Theater at Main Stage

1:30 PM - 2:00 PM
Solution Spotlights
(Member Case Study, Associate Service & Demo)

1:30 PM - 2:15 PM Water Talk at Main Stage

2:30 PM - 3:30 PM Program Sessions

3:00 PM = 3:30 PM ACWA Theater at Main Stage

3:45 PM - 5:00 PM Region 1-10 Membership Meetings

funding and fast-tracking resilience projects to safeguard the future.

5.00 PM - 6:00 PM ACWA Reception in the Exhibit Hall

All conference programs are subject to change without notice. Please see conference mobile app for complete program information.

Qualify for continued education credits

| Program Sessions May 14, 10:30 AM - 11:45 AM | nmunication ance ovation cy ion Issue ter Trends |
|---|--|
| Title/Description | Con Fina Inn Poli Reg Wa |
| DWR's Watershed Resilience Initiative: Charting a New Path for California's Water Future (Presented by Region 3) | |
| The California Department of Water Resources is investing \$10 million in grants, staff resources, and technical support in a groundbreaking pilot program to transform watershed management. Learn about the five selected watersheds developing | |
| comprehensive Watershed Resilience Plans and hear from water agency leaders on how this initiative is shaping the future of watershed planning in California | |
| Powering Water Infrastructure: Navigating Utility Interconnection and Air Permitting Bottlenecks | |
| To manage electricity load growth and minimize costs for water supply, treatment, and fleet electrification, water agencies are now exploring on-site hybrid renewable power | |
| options to meet their power needs. Discover opportunities in this space, and how to navigate on-site solutions (natural and biogas, solar, batteries, in-line hydro) through | |
| A Practical Guide to Diverting Flood Water for Groundwater Recharge | |
| In January, Governor Newsom signed an Executive Order to make it easier for local | |
| This built on recent Executive Orders to support groundwater-recharge efforts during | |
| 2023's historic winter storms. Hear from the state officials and legal experts about the | |

Wednesday Agenda

7:30 AM - 8:30 AM Continental Breakfast in the Exhibit Hall

8:30 AM - 10:00 AM
Welcome Keynote at Main Stage

10:30 AM = 11:45 AM

Program Sessions (more details on left)

11.45 AM – 1:30 PM Connect in the Exhibit Hall Networking Luncheon

12:30 PM - 1:00 PM ACWATheater at Main Stage

1:30 PM - 2:00 PM
Solution Spotlights
(Member Case Study, Associate Service & Demo)

1:30 PM - 2:15 PM Water Talk at Main Stage

2:30 PM = 3:30 PM
Program Sessions

3:00 PM – 3:30 PM ACWA Theater at Main Stage

tools available to water managers to fight floods and put more water in the ground. $\bf Q$

3:45 PM - 5:00 PM Region 1-10 Membership Meetings

5:00 PM - 6:00 PM ACWA Reception in the Exhibit Hall

All conference programs are subject to change without notice. Please see conference mobile app for complete program information.

Register at acwa.com/events/2025-spring-conference-expo

Solution Spotlights

May 14, 1:30 PM - 2:00 PM

industry. Join your colleagues for these 30-minute case studies. Solution Spotlights offer opportunities to learn about innovative solutions and best practices in the California water

California Water Resilience Initiative: Building Public-Private Partnerships

The California Water Resilience Initiative (CWRI), a private sector-led effort to reduce, reuse and restore one million acre-feet of water in California by 2030, is looking to engage water agencies and local governments on projects related to water efficiency and reuse, stormwater capture, groundwater recharge and more. Come learn more about the CWRI and possible collaboration opportunities



Does Your Agency Brand Need a Refresh?

Your agency's brand creates a visual identity and communicates harmony, value and consistency across a wide spectrum of materials. These range from your website design to letterhead, email signatures, Zoom backgrounds and the tone of your messaging. Hear from an agency that identified the need to refresh its brand, the tools it developed and how this work significantly enhanced its image.

Join us for the networking lunch, where you can connect with colleagues, exchange ideas, and build valuable relationships in a relaxed setting.

Wednesday Agenda

7.30 AM - 8:30 AM
Continental Breakfast
in the Exhibit Hall

8:30 AM - 10:00 AM
Welcome Keynote at Main Stage

10:30 AM - 11:45 AM Program Sessions

11:45 AM – 1:30 PM
Connect in the Exhibit Hall
Networking Luncheon

12:30 PM - 1:00 PM ACWA Theater at Main Stage

1:30 PM - 2:00 PM

Solution Spotlights (more details on left)
(Member Case Study, Associate Service & Demo)

1:30 PM - 2:15 PM Water Talk at Main Sta

2.30 PM - 3:30 PM **Program Sessions**

3:00 PM = 3:30 PM ACWA Theater at Main Stage

3.45 PM - 5:00 PM Region 1-10 Membership Meetings

5:00 PM - 6:00 PM ACWA Reception in the Exhibit Hall

All conference programs are subject to change without notice. Please see conference mobile app for complete program information.

| Practical and Legal Tools to Protect your Agency in Rate Setting Proposition 218 creates strict requirements for water rates. Recent court opinions have left the legal environment more difficult to navigate and agencies with little clarity and direction. This session focuses on tools available to public agencies to effectively manage and mitigate risk. Attendees will learn about recent legislative tools, as well as | Program Sessions May 14, 2:30 PM - 3:30 PM Attorney Communication Finance Innovation Policy Region Issue |
|--|--|
| | Water Trends |

| Long-Range Financial Planning for Water Utilities |
|---|
| Many water utilities have traditionally relied on five-year financial projections. However, |
| extending forecasts to 10, 20, or even 50 years can provide a clearer view of long-term |
| financial sustainability, debt strategies and rate impacts. Panelists will explore best |
| practices for building long-range financial models, and share insights on bond-sizing |
| methodologies, automation techniques and strategies for integrating long-term financial |
| planning into utility decision making. 🧣 |
| |

practical advice on avoiding pitfalls and navigating risk. 💫

| Agriculture, Water, and the Public: Building Support for a Sustainable Future |
|--|
| Building connections between growers and consumers is essential to fostering a |
| shared understanding of agriculture's role in food security, the need for a reliable water |
| supply, and the importance of investing in new sustainable water infrastructure. As these |
| investments become more critical than ever for our communities and economy, this session |
| will explore successful strategies for engaging the public and highlight the link between |
| agricultural sustainability, water infrastructure, and funding. |

| Securing a Resilient Water Future: Innovation and Supply Diversification |
|---|
| As California's water managers navigate increasingly severe droughts and floods |
| riven by climate change, securing a diverse and reliable water supply is crucial for |
| adaptation. Water agencies are implementing wide-ranging strategies, including water |
| euse, desalination, stormwater capture, groundwater recharge, storage expansion |
| nd efficiency improvements. These local efforts are integral to California's Water |
| Supply Strategy. This panel will explore collaboration and innovation across the state in |
| ensuring long-term water security. |
| |

Wednesday Agenda

7:30 AM – 8:30 AM Continental Breakfast in the Exhibit Hall

Workforce Dev.

8:30 AM – 10:00 AM Welcome Keynote at Main Stage

10:30 AM - 11:45 AM Program Sessions

11:45 AM – 1:30 PM Connect in the Exhibit Hall Networking Luncheon

12:30 PM – 1:00 PM ACWA Theater at Main Stage

1:30 PM - 2:00 PM Solution Spotlights (Member Case Study, Associate Service & Demo)

1:30 PM – 2:15 PM Water Talk at Main Stage

2:30 PM = 3:30 PM
Program Sessions (more details on left)

3:00 PM - 3:30 PM ACWA Theater at Main Stage

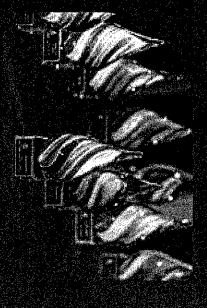
3:45 PM - 5:00 PM Region 1:10 Membership Meetings

5:00 PM - 6:00 PM ACWA Reception in the Exhibit Hall

All conference programs are subject to change without notice. Please see conference mobile app for complete program information.

Q Qualify for continued education credits

| Program Sessions May 14, 2:30 PM - 3:30 PM | nmunication | ance ovation icy | icy | ion Issue |
|---|-------------|------------------------|----------|-----------|
| Title/Description | Con | Fin | Pol | Reg |
| Building Trust in Delta Decision Making Through Shared Science Effective management of the Sacramento-San Joaquin Delta requires shared data and the best available science to guide decision making. This panel will explore how state agencies are advancing an integrated, responsive science and data system. The goal, "One Delta, One Science," is to build trust, inform adaptive management, and leverage | | AND SOUTH | | waxe ne |
| Addressing Wildfire Impacts and Recovery Needs. (Presented by Region 8) This session will cover the recent wildfire impacts in Los Angeles, with an update on current conditions and challenges. Attendees will also have an opportunity to hear lessons learned from agencies that have experienced recent wildfire events, as well as a legislative update that will highlight state and federal initiatives aimed at securing support for the ongoing recovery effort. | | | i kinara | |
| Data Revolution - Attracting the Next Generation of Leaders As we search for new strategies to attract new talent and keep them in our industry, look to data. Learn about the data movement in California that has drawn worldwide attention | | | | |



Awards Ceremony: Join the Celebration!

and connections that translate to future leadership in water

Excellence in Water Leadership Award Wednesday, May 14, 8:30 AM, Main Stage

Scholarships Clair A. Hill Agency Award for Excellence John P. Fraser Water Leaders Fellowship Thursday, May 15, 10:30 AM, Main Stage

Wednesday Agenda

7:30 AM - 8:30 AM
Continental Breakfast
in the Exhibit Hall

Water Trends Workforce Dev.

8:30 AM - 10:00 AM Welcome Keynote at Main Stage

10:30 AM - 11:45 AM Program Sessions

11:45 AM – 1:30 PM Connect in the Exhibit Hall Networking Lundieon

12:30 PM – 1:00 PM ACWA Theater at Main Stage

Solution Spotlights (Member Case Study, Associate Service & Demo) |:30 PM − 2:00 PM

1:30 PM – 2:15 PM Water Talk at Main Stage

2:30 PM - 3:30 PM
Program Sessions (more details on left)

3:00 PM - 3:30 PM ACWA Theater at Main Stage

3:45 PM - 5:00 PM Region 1:10 Membership Meetings

5:00 PM = 6:00 PM ACWA Reception in the

All conference programs are subject to change without notice. Please see conference mobile app for

Q Qualify for continued education credits

Day 3 | Thursday

| Program Sessions May 15, 9:00 AM - 10:15 AM | папсе | novation | olicy | egion Issue | |
|---|-------|-------------|----------------|---------------|--------|
| | | *********** | Hallockson of | 1122200220221 | |
| Joint Powers Authorities - The Multi-Headed Dragons: Their Care, Feeding and You | | 111 | | | |
| Why are there so many joint powers authorities (JPAs) in the water world? This session $\ \cdot\ _{\infty}$ | | | 25.05 25.05 | | 101.00 |
| will provide an overview on JPAs, their formation, governance, organization, and role | | | | | |
| with respect to water projects, ractimes operations, and Solvies, and the tuniquity of Jr.A. | | | | | |
| operations and capital projects. $oldsymbol{arOmega}$ | | | | | |

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| | | with the work currently being undertaken to address silt removal in the southern Delta. |
| | | and expert guidance. This session will explore the formation of the Partnership, along |
| | | fostering mutually beneficial water and environmental solutions through collaboration |
| | | Sacramento-San Joaquin Delta and the San Joaquin Valley who are dedicated to |
| | | The Great Valley Farm Water Partnership is a voluntary coalition of growers from the |
| | | Great Valley Farm Water Partnership: Collaboration for Sustainable Solutions |
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| 3 | S | pressing issues facing water users in California and the West. This captivating | Engage with water industry leaders for a discussion focusing on some of the most | Western Water Roundtable |
|----------|---|---|--|--------------------------|
| matters. | conversation will include updates on the Colorado River and other critical po | S | Ğ | es |
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| Several state and federal Executive Orders this year are focused on increasing | n : | Enhancing Water Supply through State and Federal Coordination (Presented by |
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| orders and the resulting implications for local water management. |
|---|
| Hear from water managers and state leaders about how they have addressed these |
| coordinated, and what impact do they have on the San Joaquin Valley's water supply? |
| California's water supply and capture. How are these Executive Orders being |
| Several state and federal Executive Orders this year are focused on increasing |

Thursday Agenda

Water Trends Workforce Dev.

8:30 AM – 9:00 AM **ACWA Theater at Main Stage** 7:30 AM – 11:00 AM Connect in the Exhibit Hall

9:00 AM – 10:15 AM Program Sessions (mov

2:00 PM - 1:30 PM (NEW)



Day 3 | Thursday

| | | ı |
|--|--------|---------------|
| Lunch & Learn Program Sessions NEW | ation | |
| May 15, 12:00 PM - 1:30 PM | nmunic | |
| Title/Description | Cor | States |
| Bridging the Gap Between Engineers and Accountants to Address Infrastructure Needs | | |
| This presentation will introduce the difference between a physical infrastructure | | |
| asset as understood by engineering, operations, and maintenance versus an asset as | | |
| understood by finance and accounting. The presentation will demonstrate, via case | | |
| studies, how the financial needs of physical infrastructure assets are developed and | | |
| forecasted using best practices in infrastructure asset management and will compare | | |
| this to common financial forecasting techniques. $oldsymbol{Q}$ | | |
| Water Agencies Shaping Tomorrow Through Exemplary Projects and Programs | | |
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| Water Agencies Shaping Tomorrow Through Exemplary Projects and Programs | |
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| Water agencies throughout the state are known for their innovative and cutting-edge | |
| water projects and programs that raise the bar for excellence in the field of water | |
| management. Hear from the Clair A. Hill Agency Award for Excellence finalists as they | |
| share exemplary programs that demonstrate success in addressing water industry issues. | |
| Federal Water Trend: Leveraging Partnerships to Improve Forest Health | |
| More than one-third of the U.S. population lives in high wildfire risk counties. Improving | |
| the health of our nation's forests will benefit communities, water supplies and | |
| ecosystems. Hear from water managers, industry and forest leaders about how unique | |
| collaborations between public agencies and the private sector are leading to improved | |
| | ó |

| Leadership Koundtable Presented by Executive Edge |
|--|
| Join us for an insightful roundtable focused on the importance of leadership |
| development in water management. ACWA Executive Edge alumni will share |
| their personal experiences and insights from their leadership journeys. Open to |
| all attendees, this session will highlight the value of leadership development, key |
| takeaways from the Executive Edge program, and its benefits for future participants. |
| |

forest health outcomes that will benefit communities and our water supplies.



about other agencies' challenges and what we have in Tesfaye, ACWA 2024 Fall Conference Attendee common. The innovation program was really good." learned a lot at this conference. It's interesting to hear

Qualify for continued education credits

Thursday Agenda

7:00 AM - 8:00 AM Wellness Activity

Finance Innovation **Policy**

Region Issue **Water Trends** Workforce Dev.

7:30 AM - 11:00 AM Connect in the Exhibit Hall

8:30 AM – 9:00 AM ACWA Theater at Main Stage

9:00 AM ~ 10:15 AM
Program Sessions (more details on left)

Keynote, Awards & Closing at Main Stage 10.30 AM - 11:45 AM

(more details on left) Lunch & Learn Program Sessions 12-00 PM - 1-30 PM ANEWS

All conference programs are subject to change without notice. Please see conference mobile app for complete program information.

See Water Solutions **ACWA Theater:** in Action

world solutions in action and more. Watch realand get inspired! conservation, innovation, water management, video viewings on for engaging 30-minute Stop by ACWA Theater

Discover the Buzz at the Exhibit Hall

Connect with Exhibitors

perfect products and services to elevate your agency innovative vendors from across the U.S. Discover the Dive into exciting one-on-one conversations with

Join the Welcome Reception on Tuesday

nationwide in a lively atmosphere! Mingle with peers and explore offerings from vendors Kick off the conference with a vibrant networking eventi

Unwind at the Wednesday ACWA Reception

Hall! Enjoy great company and conversation. Relax and connect at our hosted reception in the Exhibit

Win Prizes

attendees and exhibitors for a chance to snag fantastic Join the excitement as you network with fellow be sure to be present to claim your winnings! prizes! All raffle winners will be drawn on Thursday, so

Join in the Fun on the ACWA App

Get ready for thrilling activities! Visit various spots in the to win fabulous prizes using our conference mobile appl Exhibit Hall and throughout the conference for chances

scan the code



• App Since







Connect and Celebrate!

After a day of learning, it's the perfect time to engage with friends and colleagues in the water industry. All ACWA conference attendees are invited to these exciting networking events.

Member Mixer

Tuesday, May 13 | 4:00 PM - 5:00 PM

New members and first-time attendees are invited to kick off the conference with ACWA Leadership and the Membership Committee at our Member Mixer.

ACWA Welcome Reception

Tuesday, May 13 | 5:00 PM - 6:30 PM

Start the conference by mingling with colleagues in the Exhibit Hall.

ACWA Wednesday Reception

Wednesday, May 14 | 5:00 PM - 6:00 PM Join us in the Exhibit Hall for a hosted reception.

CalDesal Hosted Mixer

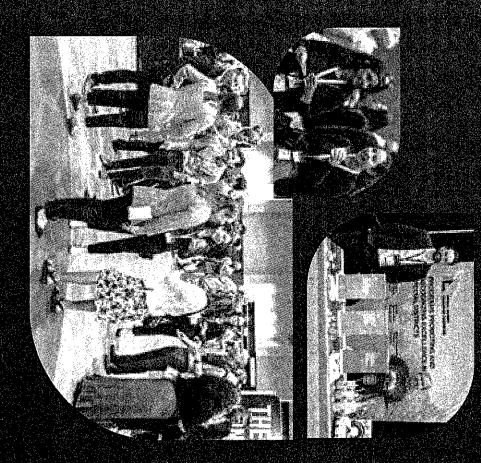
Wednesday, May 14 | 6:00 PM - 7:00 PM

Connect with peers at the CalDesal hosted mixer.

All conference programs/activities are subject to change without notice. Please see conference mobile app for updated information.

I always enjoy going to the ACWA conferences because it is a great opportunity to meet with our fellow water professionals and just share information."

Elizabeth, ACWA 2024 Spring Conference Attendee



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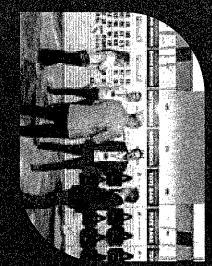
District Replenishment

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Support California water issues and gain visibility details, contact Joseph Ramos at **josephr@acwa.com**. industry leaders and policymakers. For sponsorship Showcase your commitment and network with at ACWA conferences by becoming a sponsor

^{*}Conference sponsors as of 4/1/2025

lote Information

ACWA secured the largest available room block at a discounted group rate:

Portola Hotel & Spa

Group Rate: \$289/night (plus taxes and fees)

Reservation Deadline: April 14, based on availability

Monterey Marriott

Group Rate: \$299/night (plus taxes and fees)

Reservation Deadline: March 31, based on availability

Hotel Pacific

Group Rate: \$269/night (plus taxes and fees)

Reservation Deadline: April 14, based on availability

Hotel Abrego

Group Rate: \$289/night (plus taxes and fees)

Reservation Deadline: April 13, based on availability

conference registration confirmation email. To reserve a room, please refer to the reservation details included in your

ADDITIONAL HOTEL ROOMS

(ACWA group rate is NOT available at these properties.) The hotel room block is filling fast! Here's a **list of nearby hotels** for your reference

General Questions:

Email events@acwa.com

Conference Group Savings:

Contact Teresa Taylor **before** registering at teresat@acwa.com

