1	MINUTES OF THE SIX HUNDRED AND SIXTY SIXTH REGULAR MEETING OF THE				
2	BOARD OF DIRECTORS OF THE RIO ALTO WATER DISTRICT HELD ON				
3	WEDNESDAY, MARCH 26, 2025, AT 6:30 P.M., AT THE DISTRICT BOARD ROOM.				
4					
5					
6	DIRECTORS PRESENT:				
7					
8	Rick Brubaker, President				
9	Ginny Mercer, Vice-President				
10	Louise Wilkinson, Director				
11	Drew Battles, Director				
12	Pete Suggs, Director				
13					
14	STAFF PRESENT:				
15					
16	Martha Slack, General Manager				
17	, e				
18					
19	ALSO PRESENT:				
20					
21	Kathy Bezaviff, Homeowner				
22	PJ Jasperse, Homeowner				
23					
24:	ABSENT:				
25					
26	No absences				
27					
28					
29	Agenda Item #1 – Public Comment. JP Jasperse commented on a discussion at our last Board				
	•				
30	Meeting regarding collecting bids for the gates and solar automatic opener at the WWTP. He				
31	stated to be cautious because he has experienced problems in the past with solar openers and				
32	batteries. The General Manager thanked him for the input.				
33					
34	Agenda Item #2 – Approval of Excused Absences. No absences.				
35					

1 <u>Agenda Item #3 – Manager's Report</u>. The General Manager presented the Manager's Report

through March 21,2025. A question answer period followed.

3

2

4 Agenda Item #4 – Approval of the Minutes of the Six Hundred and Sixty Fifth Regular Board

5 Meeting Held on February 19, 2025, at 6:30p.m. in the District Board Room. Director Wilkinson

6 made a motion to approve the Minutes of the Six Hundred and Sixty Fifth Regular Board

Meeting Held on February 19, 2025, at 6:30 p.m. in the District Board Room, seconded by Vice-

8 President Mercer. The motion carried (5-0).

9

11

13

14

7

10 Agenda Item #5 – Approval of the February Disbursement Reports. Director Wilkinson made a

motion to approve the February Disbursement Reports seconded by Director Suggs. President

12 Brubaker asked what the ACH Social Security-218(line item 34) represents. The General

Manager explained that the District gets billed to participate and coordinate our Social Security

with PERS. PERS requires ACH transfers now on all transactions. This item was transferred in

15 January, and it was a nominal fee of \$70.00. The motion carried (5-0).

16

18

19

20

21

22

17 Agenda Item #6 – Update from Ad Hoc Committee Meetings held on March 26, 2025. The

General Manager updated the other Directors on the progress of the Succession and Emergency

Response Plan Overview (ERPO) Ad Hoc Committee Meetings held to date. She advised the

Directors that we will likely present the ERPO at the next Board Meeting after we have met with

the local fire official and reviewed the plan with the employees. The Directors requested copies

of the resumes received from Rush Personnel when we start collecting them.

23

24

25

1	Agenda Item #7 - Communications:
2 3	Staff: The General Manager advised the Directors that PACE Engineering and KC
4	Engineering will be here on Wednesday April 2 <sup>nd</sup> at 11:00 to evaluate the slide at the
5	WWTP.
6	<u>Directors</u> : Director Wilkinson passed on information from the Board of Supervisor's
7	meeting with regards to the Grant for Lake California Drive and possible future hookups
8	from the POA AC Committee.
9	Having no further business to discuss, Vice-President Mercer made a motion to adjourn the
1	meeting at 7:16 p.m., seconded by Director Wilkinson. The motion carried. (5-0).
12	
13	Sincerely,
4	Martha Slack
5	Martha Slack, General Manager

Addendum A Manager's Report March 21, 2025

### Drought/Water Consumption/SGMA:

The new water year began October 1st and compares with the last two water years as follows:

Water Year	March 19	Average	Percent of	Shasta Lake
	Precipitation	Precipitation	Average	feet
	Received	to Date		from Crest
2024/2025	34,46	26.36	131%	22.74
2023/2024	26.35	25.65	103%	24.00
2022/2023	24.97	24.64	101%	68.76

Shasta Dam is currently releasing 4924 cfs. The state wide average snow survey as of March 5<sup>th</sup> was 79%. Recent storms have not been included in this average so hopefully the April average will be higher.

<u>Connections</u>: I believe the economic uncertainty is having an impact on our water and sewer connections. Unless something changes, it is doubtful that we will receive our budgeted water connections of 7 and budgeted sewer connections of 5. We have not received any connections since last reported. Connections to date this fiscal year remain at:

<b>Connections to Date 2024/2025</b>	#
Water 1" Meter	5
Water 1" Duplex	0
Water 2" Meter	0
Water 1" Landscape Meter	0
Water 3/4" Landscape Meter	1
Normal Sewer/LPSS	2
Commercial Sewer	0

#### Field Crew:

- Cleaned sand out of Lift Station #2.
- Dealt with two power outages that required overtime hours.
- Scott & Billy attended Flagging and Traffic Control classes.
- Dean and Martha prepared and filed the EAR Annual Report.

The entire field crew is devoting any extra time to cleaning and TVing the sewer lines. So far, they have:

- Cleaned and TVed
   Rio Alto Dr. (Sandpiper to Dinghy)
   Sandpiper, Kleat, Shoal, Sloop and Dinghy
- <u>Cleaned and just starting to TV</u>
   River View from Freshwater to Big Bend (including side streets)

## • Findings so far:

Laterals stubbed out towards POA maintenance yard are giving up a lot of I&I. These 3 to four laterals are stubbed to lots on original plans but not part of Tract 1006. They will dig in the easement, TV down the lateral and will cap or repair.

On Rio Alto Drive at Kleat they found a large break that will get patched.

On Dinghy they found multiple laterals with I&I that will be further investigated.

• In addition to TVing and cleaning they have a goal of at least one patch per month.

## Pending projects:

- Completion of the Hydrant identification cap painting.
- Selection of survey sites for backflow surveys.

### Regulatory:

The February Water and Wastewater Reports are included in the board package

### Solar Updates:

Solar updates period February 2, 2025 through March 4, 2025:

	True-Up Month	Current Month Net	Cumulative Energy	Cumulative
		Energy Usage	or Credits Dollar	Non-Bypassable
			True-up	Charges
Office	August	\$694.06	\$2,701.10	\$ 364.04
WWTP	November	\$3,811.90	\$16,670.20	\$1,420.07
Well#6	February	\$(597.81)	\$(597.81)	\$356.07
Well#5	March	\$(2,247.12)	\$ (4,765.53)	\$3,657.81*

<sup>\*</sup>True Up

#### Admin:

- Met with Computer Logistics to go over our existing hardware/software and cyber requirements. We will be extending our server warranty for an additional three years and replacing workstations if they are not compatible with Windows 11. I have adequate funding in LAIF from prior years funding allocations. Even if we are required to replace all of the workstations, no additional funding is required.
- I met with Rush Personnel to provide job descriptions for positions that will be opening up due to retirement.
- Completed the Government Compensation Report.
- Starting COLA surveys and beginning budget.



# Rio Alto Water District

22099 River View Drive, Cottonwood, California 96022 Telephone 530-347-3835 • Fax 530-347-1007 www.rawd.org

DATE: March 26, 2025

## **BOARD MEETING ATTENDANCE**

	NAME	ADDRESS	AFFILIATION
f	Othy Bezaviff	21917 Haver Pl	Resident
	latorik Jaspese	21917 Hayfork Pl 19644 Valley Ford Dr.	Regident
			~
-			
1.0			
1			
-			

SIGNING, REGISTERING, OR COMPLETION OF THIS DOCUMENT IS VOLUNTARY.